

A.P.N. # 1219-22-002-010  
 R.P.T.T. \$ 1989.00  
 ESCROW NO. 070700712  
 RECORDING REQUESTED BY:  
 STEWART TITLE COMPANY  
 MAIL TAX STATEMENTS TO:  
 Same as below

DOC # **708887**  
 09/07/2007 12:19PM Deputy: GB  
**OFFICIAL RECORD**  
 Requested By:  
 STEWART TITLE DOUGLAS  
 Douglas County - NV  
 Werner Christen - Recorder  
 Page: 1 of 2 Fee: 15.00  
 BK-907 PG-1328 RPTT: 1,989.00



WHEN RECORDED MAIL TO:  
 Donald & Julie Trimmer  
 1687 Quail Court  
 Livermore, Ca 94550

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **James C. Ray, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Donald Alvin Trimmer and Julie Beman Trimmer, husband and wife** as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
**County of Douglas** State of Nevada, bounded and described as:

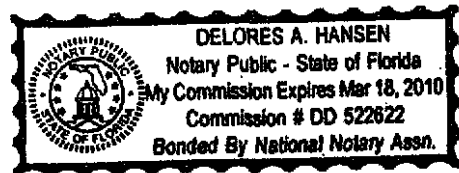
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 23, 2007**

*James C. Ray*  
 James C. Ray

STATE OF Florida }  
 COUNTY OF Collier } ss.



This instrument was acknowledged before me on 8-31-07  
 by, James C. Ray

Signature DeLores A. Hansen  
 Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070700712

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 506, in Block C; as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 5, Final Subdivision Map Planned Unit Development 2014-5, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 6, 2006 in Book 0306 of Official Records, at Page 1612, as Document No. 669211.

ASSESSOR'S PARCEL NO. 1219-22-02-010

