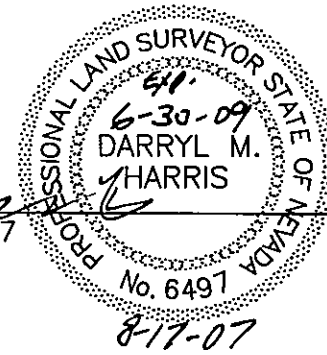


Surveyor's Certificate

I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DAVID TROUTNER.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTIONS 14 AND 15, T.12 N., R.19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 15, 2006.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.

Darryl M. Harris
DARRYL M. HARRIS, PROFESSIONAL LAND SURVEYOR NO. 6491



Owner's Certificate

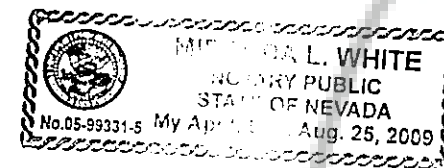
KNOW BY ALL MEN THAT THE UNDERSIGNED, DAVID V. AND DIANA LYNN TROUTNER, OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PRIVATE WAYS DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE EASEMENTS SHOWN FOR PEDESTRIAN ACCESS, LANDSCAPE, PUBLIC UTILITIES, MAILBOX, NATURAL GAS, WATER, SEWER, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE, AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICES TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

David V. Troutner 8/23/07 *Diana Lynn Troutner* 8/23/07
DAVID V. TROUTNER DATE DIANA LYNN TROUTNER DATE

STATE OF Nevada
COUNTY OF Douglas S.S.

ON THIS 23rd DAY OF August, IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID V. AND DIANA LYNN TROUTNER, PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
Muanda L. White
NOTARY PUBLIC
MY COMMISSION EXPIRES: 8/23/09



County Tax Collector's Certificate

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK—TREASURER AND EX OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (PARCEL NO. 1219-15-002-043) No Ag

Barbara J. Griffin 9-4-07
BARBARA J. GRIFFIN DATE
DOUGLAS COUNTY CLERK—TREASURER

County Clerk's Certificate

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF August, 2007, AND WAS DULY APPROVED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Griffin 9-4-07
BARBARA J. GRIFFIN DATE
DOUGLAS COUNTY CLERK

David V. Troutner
DEPUTY

Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 23rd DAY OF August, 2007. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Harmon Zuskerman 8/31/07
HARMON ZUSKERMAN, PRINCIPAL PLANNER DATE

Title Certificate

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS' CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

Cal Bay mortgage Group and Jon Troutner
William J. Swisher 8/23/07
William J. Swisher, Title officer DATE
First American Title Insurance Company

Utility Companies' Certificate

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Michael Price 8-20-07 *LaBonna Fessler* 8/20/07
MICHAEL PRICE DATE LABONNA FESSLER
SIERRA PACIFIC POWER COMPANY VERIZON OF NEVADA
Donald P.J. Menzel 8-20-07
DONALD P.J. MENZEL DATE
SOUTHWEST GAS COMPANY CHARTE COMMUNICATIONS

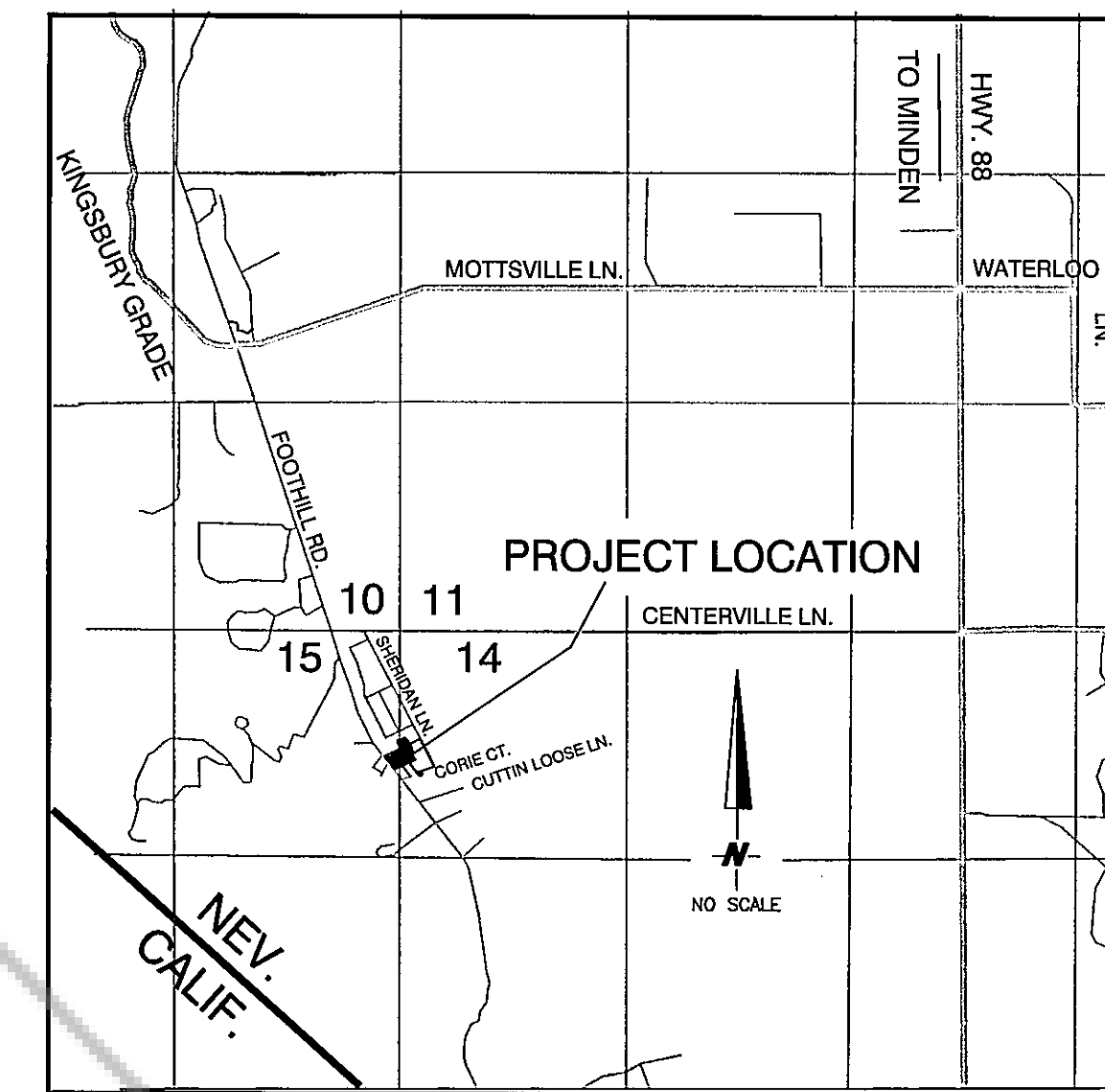
County Engineer's Certificate

I, CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. FURTHERMORE ALL IMPROVEMENTS AS REQUIRED BY THIS MAP ARE COMPLETE.

Carl Ruschmeyer 8/31/07
CARL RUSCHMEYER, P.E. DATE
DOUGLAS COUNTY ENGINEER

NOTES

1. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
2. DRAINAGE EASEMENTS AS NECESSARY FOR MITIGATING ONSITE, OFFSITE, AND CROSS-LOT DRAINAGE IMPACTS. ALL DRAINAGE EASEMENTS SHALL BE SHOWN AS PRIVATE.
3. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
4. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
5. THE TOTAL AREA DIVIDED BY THIS PARCEL MAP IS 5.099 ACRES.
6. THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.
7. EASEMENTS DEPICTED ARE PER WESTERN TITLE COMPANY, INC. PRELIMINARY REPORTS ORDER NO. 00091127-201-SLG DATED MAY 2, 2005 & 91127A-201-SLG DATED MAY 16, 2005.
8. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 400 FEET OF THE PARCELS.
9. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
10. THIS AREA IS LOCATED IN FLOOD ZONE X, PURSUANT TO FLOOD INSURANCE RATE MAP NO. 32005C0240 F, DATED NOVEMBER 8, 1999.
11. THE PARENT PARCEL PARCEL 1, WILL BE REQUIRED TO COMPLY WITH TITLE 20.100.040 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.
12. NO SURFACE WATER RIGHTS ARE ASSOCIATES WITH THIS PARCEL MAP.
13. ALL PARCELS MAY BE SUBJECT TO FLOODING.
14. EXISTING RECORDED EASEMENTS LOCATED ALONG PREVIOUS PARCELS LOT LINES TO BE ABANDONED PER THIS MAP.
15. THAT PORTION OF THE EXISTING 25' PRIVATE ACCESS EASEMENT, DOC. NO. 147357, ENCRONGING PARCEL 3 TO BE ABANDONED PER THIS MAP.
16. The use of individual sewage disposal systems shall be limited to an alternative sewage disposal (i.e. denitrifying) system.



Vicinity Map

BASIS OF BEARING

BEARINGS BASED ON THE NORTH LINE OF ADJUSTED PARCEL 3 AS SHOWN ON RECORD OF SURVEY NO. 2 RECORDING ON NOVEMBER 20, 1992, DOCUMENT NO. 293657, BOOK 2 MAP, PAGE 3651, IN THE DOUGLAS COUNTY RECORDER'S OFFICE (N.61°08'13"E.).

County Recorder's Certificate

FILED THIS 7 DAY OF Sept, 2007, AT 24 MINUTES PAST 4 O'CLOCK P. M., IN BOOK 0901, AT PAGE 1474, DOCUMENT NUMBER 708910, RECORDED AT THE REQUEST OF DAVID V. TROUTNER.

David V. Troutner / Deputy
DOUGLAS COUNTY RECORDER

PARCEL MAP LDA # 05-081
FOR
David V. and Diana Lynn Troutner
LOCATED WITHIN A PORTION OF
SECTIONS 14 AND 15, T.12 N., R.19 E., M.D.M.
DOUGLAS COUNTY, NEVADA

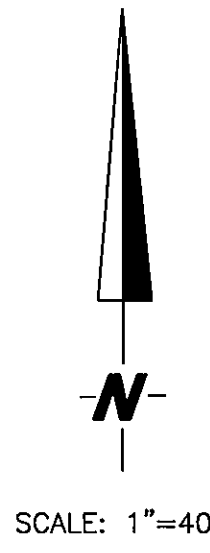
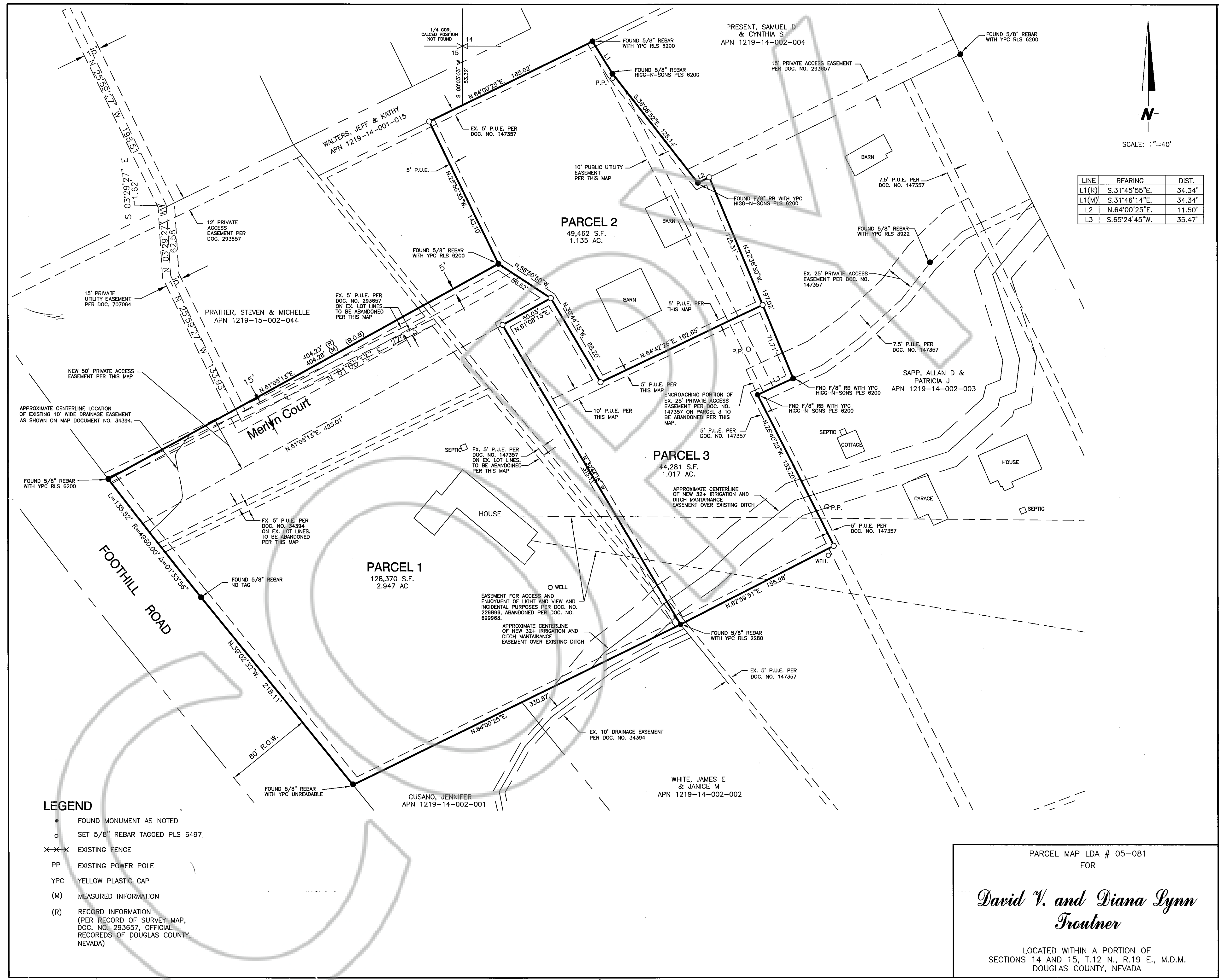
ENGINEERING • PLANNING • RESOURCE MANAGEMENT
RESOURCE CONCEPTS, INC.

210 ELKS POINT ROAD, STE. 443
P.O. BOX 11768
ZENEPH COVE, NEVADA 89448
PHONE: 775-589-7500

340 N. MINNESOTA STREET
CARSON CITY, NEVADA 89703
PHONE: 775-683-1600 FAX: 775-683-1656
WEB SITE: www.rci-nv.com

DATE	REVISION

JOB NO. 05-189-01
DATE 6-25-07
DRAWN: MLM
CHECKED: LT/DMH
SHEET 1 OF 2



SCALE: 1"=40'

LINE	BEARING	DIST.
L1(R)	S.31°45'55"E.	34.34'
L1(M)	S.31°46'14"E.	34.34'
L2	N.64°00'25"E.	11.50'
L3	S.65°24'45"W.	35.47'

- LEGEND**
- FOUND MONUMENT AS NOTED
 - SET 5/8" REBAR TAGGED PLS 6497
 - EXISTING FENCE
 - PP EXISTING POWER POLE
 - YPC YELLOW PLASTIC CAP
 - (M) MEASURED INFORMATION
 - (R) RECORD INFORMATION
(PER RECORD OF SURVEY MAP,
DOC. NO. 293657, OFFICIAL
RECORDS OF DOUGLAS COUNTY,
NEVADA)

PARCEL MAP LDA # 05-081
FOR

David V. and Diana Lynn Troutner

LOCATED WITHIN A PORTION OF
SECTIONS 14 AND 15, T.12 N., R.19 E., M.D.M.
DOUGLAS COUNTY, NEVADA

REVISION	DATE

JOB NO. 05-189-01
DATE 6-25-07
DRAWN : MLM
CHECKED: LT/DMH
SHEET 2 OF 2

ENGINEERING · PLANNING · RESOURCE MANAGEMENT

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