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DOC # 0708947  
09/10/2007 10:55 AM Deputy: EI  
OFFICIAL RECORD  
Requested By:  
IRS

Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: IRS  
STOP 84206

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250  
9732

Real Property Transfer Tax: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0907 PG-1614 RPTT: 0.00



Notice of Federal Tax Lien  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Notice of Federal Tax Lien**

Area: WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 829-7650	Serial Number 388135907	For Optional Use by Recording Office
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**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer MICHAEL E & DEBRA J BROGGI

Residence 122 WALKER ST  
GARDNERVILLE, NV 89410-5539


**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1997	██████████	11/10/2003	12/10/2013	936.07
1040	12/31/1998	██████████	11/17/2003	12/17/2013	1009.19
1040	12/31/1999	██████████	11/17/2003	12/17/2013	617.93
1040	12/31/2000	██████████	11/17/2003	12/17/2013	619.97
1040	12/31/2002	██████████	11/03/2003	12/03/2013	372.48
1040	12/31/2003	██████████	02/13/2006	03/14/2016	513.25

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 4068.89
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This notice was prepared and signed at DENVER, CO, on this,

the 30th day of August, 2007.

 BK- 0907  
PG- 1615  
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Signature <i>R. A. Mitchell</i> for R. RAY JOHNSON	Title ACS (800) 829-7650	14-00-0000
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