

A.P.N. # 1420-07-816-033

R.P.T.T. \$ 1797.90

ESCROW NO. 070101097WD

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same As Below

WHEN RECORDED MAIL TO:
Grantee

**P.O. BOX 2018
MINDEN, NV 89423**

DOC # **708982**
09/10/2007 03:09PM Deputy: EM

OFFICIAL RECORD

Requested By:

STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-907 PG-1782 RPTT: 1,797.90



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Herman J. Kutschenreuter and Susan M. Ketterhagen, as Trustees of The Kutsch-Ketter Living Trust Dated July 31, 2001**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Greg Merkel, an unmarried man and Helen Costa, a single woman as joint tenants with right of survivorship**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

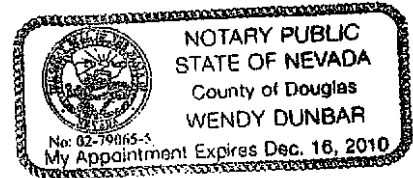
DATE: **August 21, 2007**
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

**The Kutsch-Ketter Living Trust
Dated July 31, 2001**

BY:
**Herman J. Kutschenreuter
Trustee**

BY:
**Susan M. Ketterhagen
Trustee**

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 8/31/07
by, **Herman J. Kutschenreuter and Susan M. Ketterhagen**

Signature
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070101097WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 3, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-07-816-033.

COPY



BK-907
PG-1783