

DOC # 0709097
09/12/2007 01:29 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

APN# 1220-04-112-022

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0907 PG- 2324 RPTT: 0.00



AFFIDAVIT OF CONVERSION

Type of Document

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE FOLLOWING:

1. LENGTH SHOULD BE 64'
2. CLARIFY SERIAL NUMBER AS: 7900XU
3. ADDRESS SHOULD BE SHOWN AS 1301 KINGSLANE, GARDNERVILLE, NV 89410
4. INSERT LIENHOLDER: CTX MORTGAGE COMPANY
6005 PLUMAS STREET, STE 100, RENO, NV 89509

Recording Requested by:

FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, INC.

Return To:

Name FIRST AMERICAN TITLE INSURANCE COMPANY OF NEVADA, INC.

Address 2490 PASEO VERDE PARKWAY, SUITE 100

City/State/Zip HENDERSON, NEVADA 89074

**AFFIDAVIT
CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY**

PART 1. TO BE COMPLETED BY APPLICANT COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

- 1. Owner/Buyer Name JULIANN OLIVERA
- 2. Physical location of home 1301 KINGSLANE
- 3. Description: Manufacturer FLEETWOOD Year 1974 Model GLENBROOK
Length 60' Width 24' Serial Number 7900 X0
- 4. New lienholder (if any): Name: _____
Address: _____
- 5. Unsecured personal property taxes are paid in full through fiscal year 20 1 Amount \$ _____

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 1220-04-112-022
- 2. Legal Description: Lot 48 Block Subdivision KINGSLANE #2 Other _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

J Oliver 1-22-01 _____
 Owner/Buyer (Date) Owner/Buyer (Date)

JULIANN BARBARA OLIVERA _____
 Print or Type Name Print or Type Name

On JAN 22, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada, County of DOUGLAS personally appeared Juliann B Olivera and _____ who acknowledged that he executed this affidavit.



Debra S. York Notary Public

PART 3. The above described home will be placed on the next tax roll of _____ County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

WHEN RECORDED MAIL TO:
6800 RIDGEWAY DR
FOLLYE PINES CA 95726
JULIANN OLIVERA
FOR RECORDER'S USE ONLY

Sandra Hobbs B Bingham 1-22-01
Signature of county assessor (Date)

Leslie Hobbs Assessor clerk II
Print Name/Title

DISTRIBUTION
Send recorded affidavit, all related documents and a check for \$20 to: Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County.
Also in Carson City) 5.30.00

REQUESTED BY - _____
 IN OFFICIAL RECORDS OF _____
2001 JAN 22 AM 11:39
LINDA SLATER RECORDER
0507182
BK0101PG3728 PAID DEPUTY

COPY

Certified Copy

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 24th
day of Aug 2007
By: Kathleen Miller
Deputy Recorder



BK- 0907
PG- 2326