2007 03:09 PM OFFICIAL RECORD Requested By: HOLIDAY

> Douglas County - NV Werner Christen - Recorder

1 Page:

Of 2

15.00 Fee:

BK-0907

PG- 2357 RPTT:

3.90



apr: 1319-30-519-01/ptm THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Anna Patent HOLIDAY TRANSFER SERVICES 3605 Airport Way S. #200 Seattle, Washington 98134

Mail Tax Statements To: Ridgeview POA P.O. BOX 5368 Stateline, NV 89449

QUIT CLAIM DEED

Interval No. 05-011-02-02

R.P.T.T. \$3.90

THE GRANTOR Ricky Eugene Aronson Revocable Trust dated 10/30/1998, Ricky Eugene Aronson trustee, whose address is P.O. Box 5107, Chatsworth, CA 91313

Ouit Claims to

THE GRANTEE David Skinner LLC., A Nevada Limited Liability, whose address is c/o Holiday Equity, 3605 Airport Way S, Suite 200, Seattle, WA 98134

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1: an undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/24th interest as tenants-in-common, in and to Lot 50 of Tahoe Village, Unit No. 1 as shown on the Seventh Amended Map, recorded on April 14, 1982, as Document No. 66828 of Official Records of Douglas County, State of Nevada; and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. 011 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

PARCEL 2: a non-exclusive easement for ingress and use and enjoyment and incidental purposes over, on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Recors of Douglas County, State of Nevada

PARCEL 3:

The exclusive right to use said Unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "Use Week" within the "Summer Use Season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available Unit in the project during said "Use Week" in said above mentioned "Use Season'.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof

Date: August 29, 2007

Ricky Eugene Aronson, Trustee

STATE OF California

COUNTY OF <u>Angeles</u>)
I hereby certify that I know or have satisfactory evidence that Ricky Eugene Aronson (s) are the person(s) who appeared before me, and said person(s) acknowledged that he she/they signed this instrument and acknowledged it to be his her/their free and voluntary act for the uses and purposes mentioned in this instrument.

<u>4 | 2007</u>

Notary Print Name NELLI

Notary Public in and for said State

My appointment expires Oct. 24, 2009

NELLI MINASYAN Commission # 1616802 Notary Public - California Los Angeles County Ay Comm. Expires Oct 24, 2009

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