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DOC # 0709144  
09/13/2007 11:26 AM Deputy: DW

OFFICIAL RECORD  
Requested By:  
ALLISON MACKENZIE

APN: 1418-15-701-009 and  
1418-15-701-010

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00  
BK-0907 PG- 2558 RPTT: # 7

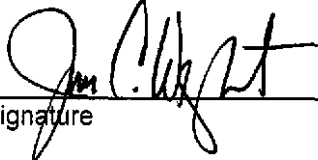
RECORDING REQUESTED BY  
WHEN RECORDED MAIL TO

✓  
JOAN C. WRIGHT, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702



SPACE ABOVE THIS LINE RESERVED FOR  
RECORDER'S USE

The party executing this document hereby affirms  
that this document submitted for recording does  
not contain the social security number of any  
person or persons pursuant to NRS 239B.030.

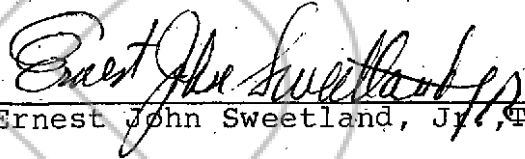
  
\_\_\_\_\_  
Signature

TITLE OF DOCUMENT

\_\_\_\_\_  
DEED  
\_\_\_\_\_

As trustee under the J.S. trust dated August 4, 1986

I hereby grant to Ruth Sweetland Reed, a married woman as her sole and separate property an undivided 1/90th interest as tenants in common in that certain real property in Douglas County, State of Nevada known as APN 1-120-05-4 more particularly described in exhibit 'A' attached hereto and incorporated herein.



Ernest John Sweetland, Jr., Trustee



State of California )  
County of Mendocino) ss

On this 24<sup>th</sup> day of DECEMBER, in the year 1986, before me  
Susan K. Shell, personally appeared ERNEST JOHN SWEETLAND, JR.  
 personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is/are subscribed to this instrument, and acknow-  
ledged that he executed it.

*Susan K. Shell*  
\_\_\_\_\_  
SUSAN K. SHELL, Notary Public  
My commission expires August 8, 1987



COPY

EXHIBIT 'A'

All that portion of the S 1/2 of Lot 3, in Sec. 15, T.14N., R. 18 E., M.D.B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as Lot A, which said Lot A is described in that certain Deed dated December 29, 1954 and recorded in Book B-1 of Deeds at page 245, Records of said Douglas County and being more particularly described by metes and bounds as follows:

Beginning at a point, in the 1/16-section line which is the south boundary of said Lot 3, which is the point of its intersection with the westerly right-of-way line of the Nevada State Highway, U.S. Route 50, and from which point the section corner common to Sections 14, 15 22 and 23, T. 14 N., R. 18 E., M.D.B. & M., bears S. 48° 14' 32.6" E., a distance of 1981.432 feet, and running thence N. 89° 43' 38.3" W., along the 1/16 section line which is the south boundary of said Lot 3, a distance of 762.869 feet, to its intersection with the government meander line of Lake Tahoe as adjusted by survey;

Thence N 39° 47' 52.2" W along said meander line, a distance of 144.080 feet:

Thence N. 60° 00' 00" E., a distance of 97.472 feet;

Thence S. 89° 38' 49.7" E., a distance of 753.458 feet, to a point in the westerly right-of-way line of the Nevada State Highway, U.S. Route 50;

Thence S. 6° 12' 20.5" E., along said highway right-of way line, a distance of 159.359 feet, to the point of beginning.

Together with an undivided one-six (1/6) interest in and to all the right, title and interest of the Grantor to the waters of Logan House Shoals Creek No. 1 and all easements, pipe lines and works for the diversion of said water.

It is the intention of the Grantor who hereby conveys to the Grantee, in addition to the foregoing, all right, title and interest, whether present or future, in and to all land lying between and extension of the side lines of the parcel described herein extended to and into Lake Tahoe.

TOGETHER with all and singular the tenements, herditaments and appurtenances thereunto belong or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises together with appurtenances unto the Grantee and to his heirs and assigns forever.



EXHIBIT 'A'

"All that portion of the S 1/2 of Lot 3 in Section 15, T. 14 N., R. 18 E., M. D. B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as the southerly portion of Lot "B", which said Lot "B" is described in that certain Deed dated December 29, 1954, and recorded in Book B-1 of Deeds at page 237, Records of said Douglas County, said southerly portion of Lot "B" herein conveyed being more fully described as follows, to wit:

Beginning at the southeasterly corner of said Lot "B" on the westerly right of way line of Nevada State Highway, U.S. Route 50, from which said point of beginning the section corner common to Sections 14, 15, 22 and 23, T. 14 N., R. 18 E., M.D.B. & M., bears S. 45° 19' 59.6" E., a distance of 2102.499 feet; and running thence N. 89° 38' 49.7" W., along the southerly boundary of said Lot "B" a distance of 753.458 feet to a point;

thence S. 60° 00' 00" W., continuing along said southerly boundary a distance of 97.472 feet to an intersection with the government meander line of Lake Tahoe as adjusted by survey;

thence N. 39° 47' 52.2" W., along said meander line a distance of 71.143 feet to a point;

thence N. 60° 00' 00" E., a distance of 90.799 feet to a point;

thence S. 89° 38' 49.7" E., a distance of 798.250 feet to an intersection with the above mentioned westerly right of way line of Nevada State Highway, U.S. Route 50;

thence S. 7° 30' 37.5" E., along said highway right of way line a distance of 42.667 feet to a point;

thence S. 6° 12' 20.5" E., continuing along said highway right of way line a distance of 8.792 feet to the point of beginning; said parcel of land containing an area of 1.06 acres, more or less, and all of the same situate in Douglas County, Nevada."

Together with an undivided one half (1/2) interest in and to all the right title and interest in and to the waters of Logan House Shoals Creek No. 1 and all easements, pipe lines and works for the diversion of said water as granted to William E. Sweetland in that certain Deed dated December 29, 1954 and recorded in Book B-1 of Deeds page 237 Records of Douglas County.

Together with all of the right, title and interest of the said Grantor, whether present or future, in and to the parcel described herein extended to and into Lake Tahoe.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said Grantee, and to his executors, administrators, successors, heirs and assigns forever.

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