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OFFICIAL RECORD  
Requested By:  
JEFFREY K. RAHBECK

A.P.N.: 1220-20-001-050

**Recording request by and  
When recorded mail to:**

✓ Jeffrey K. Rahbeck, Esq  
P.O. Box 435  
Zephyr Cove, NV 89448

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-0907 PG- 2660 RPTT: # 7



**Mail Tax Statements to:**

Ronald and Tanya Sayed  
773 Marron Way  
Gardnerville, NV 89460

**QUITCLAIM DEED**

THIS INDENTURE, made this 17<sup>th</sup> day of July, 2007, by and between  
RONALD SAYED and TANYA SAYED, party of this first part, and RONALD SAYED  
and TANYA SAYED, Trustees of The Ronald and Tanya Sayed Trust dated June 22,  
2001, party of the second part.

**WITNESSETH:**


That the said party of the first part, in consideration of the sum of TEN  
DOLLARS (\$10.00) lawful money of the United States of America, to him/her/them in  
hand paid by the said party of the second part, the receipt whereof is hereby  
acknowledged, hereby releases and forever quitclaims unto the said party of the second  
part forever, that certain piece and parcel of real property described on Exhibit "A",  
attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto  
belonging or appertaining, and the reversion and reversions, remainder and remainders,  
rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,  
unto the said party of the second part, and to the survivor forever.

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///  
///

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first written above.

  
RONALD Z. SAYED

  
TANYA A. SAYED

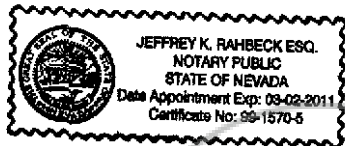
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**ACKNOWLEDGEMENT**

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

On the 17<sup>th</sup> day of July, 2007, personally appeared before me, a Notary Public, in and for said County and State, RONALD Z. SAYED and TANYA A. SAYED, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



*Jeffrey K. Rahbeck*  
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NOTARY PUBLIC

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 060800595

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 22, of Block E, as shown on the map of MARRON ESTATES,  
filed for record in the Office of the County Recorder of  
Douglas County, State of Nevada, on September 9, 1980, in  
Book 980, Page 682, as Document No. 48330.

Assessors Parcel No. 1220-20-001-050