OFFICIAL RECORD Requested By: ANDERSON & DORN, LTD

> Douglas County - NV Werner Christen - Recorder

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Fee: 16.00 PG- 2667 RPTT:



This document does not contain a social security number.

APN: 1420-35-410-003

RECORDING REQUESTED BY:

Bradley B Anderson, Esq. Anderson & Dorn, Ltd. 500 Damonte Ranch Parkway, Suite 860 Reno, Nevada 89521

AFTER RECORDING MAIL TO: GERALD M. MARKS and SYLVIA C. MARKS √1609 Shirley Street Minden, Nevada 89423

MAIL TAX STATEMENT TO: GERALD M. MARKS and SYLVIA C. MARKS 1609 Shirley Street Minden, Nevada 89423

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

GERALD M. MARKS and SYLVIA C. MARKS, husband and wife, as community property

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

GERALD M. MARKS and SYLVIA C. MARKS, Trustees, or their successors in trust, under the MARKS LIVING TRUST, dated July 16, 2007 and any amendments thereto.

It is the intent of the Grantors to maintain ownership of this asset as the Community Property of GERALD M. MARKS and SYLVIA C. MARKS.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To:

- 1. Taxes for the Current fiscal year, paid current
- 3. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

WITNESS our hands, this 6th day of August, 2007.

GERALD M. MARKS

SYLVIA C. MARKS

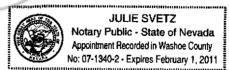
STATE OF NEVADA

}ss:

COUNTY OF WASHOE

This instrument was acknowledged before me, this 6th day of August, 2007, by GERALD M. MARKS and SYLVIA C. MARKS.

Notary Public



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EXHIBIT "A"

Legal Description:

LOT 27 IN BLOCK C AS SET FORTH ON THE FINAL SUBDIVISION MAP FSM #94-04-01 FOR SKYLINE RANCH PHASE 1, FILED FOR RECORD WITH DOUGLAS COUNTY RECORDER ON MAY 11, 2001, IN BOOK 501, OF OFFICIAL RECORDS, PAGE 3298, AS DOCUMENT NO. 514006



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