

A.P.N. # 1418-27-810-020

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME

WHEN RECORDED MAIL TO:

**P.O. BOX 12267
ZEPHYR COVE, NV 89448**

DOC # **0709180**
09/13/2007 02:35 PM Deputy: GB

OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0907 PG- 2731 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **TERRELL B. JONES AND CYNTHIA A. SAWTELL, TRUSTEES OF THE TERRELL AND CYNTHIA A. SAWTELL-JONES LIVING TRUST DATED 9-15-95**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TERRELL B. JONES , AN UNMARRIED MAN**


and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

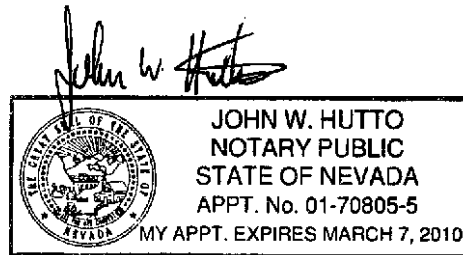
DATE:


TERRELL B. JONES


CYNTHIA A. SAWTELL

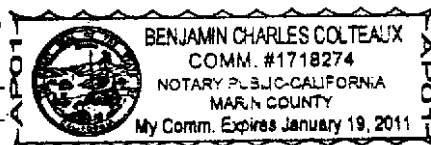
**ACCOMMODATION ONLY
NO LIABILITY ASSUMED**

STATE OF California }
COUNTY OF Maricopa } ss.



Terrell B. Jones

This instrument was acknowledged before me on JUNE 14, 2007
by TERRELL B. JONES and CYNTHIA A. SAWTELL



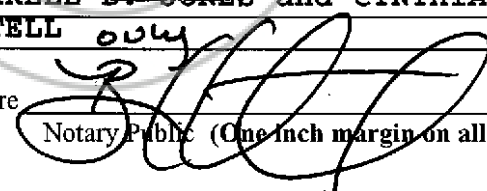
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the
State of Nevada, County of DOUGLAS
unincorporated area described as follows:

LOT 42 AS SHOWN ON THE MAP ENTITLED CAVE ROCK ESTATES UNIT 1,
FILED FOR RECORD JANUARY 3, 1962, IN THE OFFICE OF THE COUNTY
RECORDER, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 19323

APN: 1418-27-810-020

State of Nevada

}
} ss.

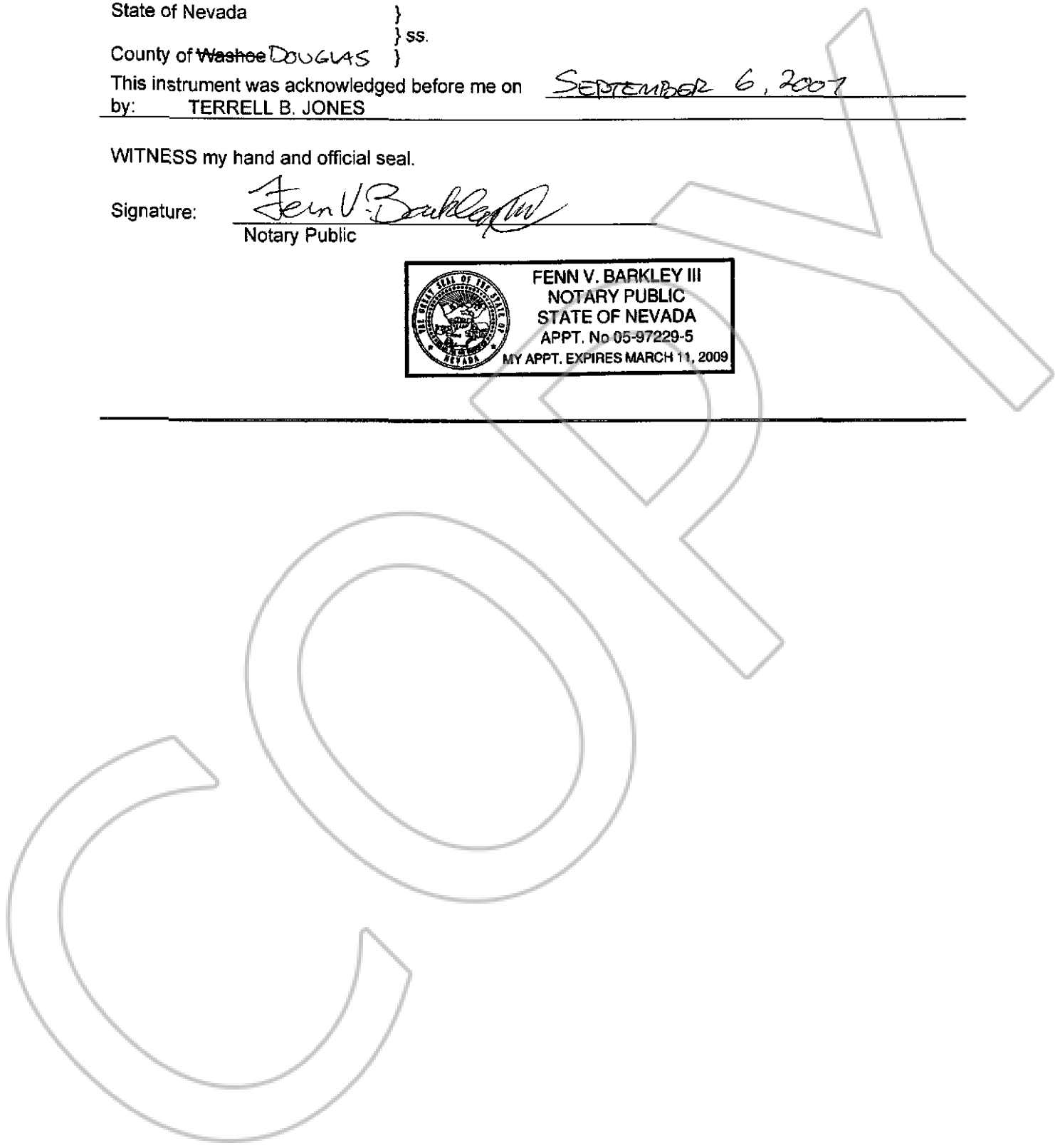
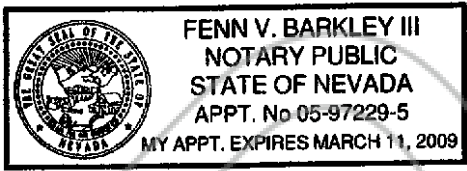
County of ~~Washoe~~ DOUGLAS

This instrument was acknowledged before me on SEPTEMBER 6, 2007

by: TERRELL B. JONES

WITNESS my hand and official seal.

Signature: *Fenn V. Barkley III*
Notary Public



(One Inch Margin on all sides of Document for Recorder's use Only)