

17-

Assessor's Parcel Number: 1418-10-602-002

**Recording Requested By:**

Name: Thomas J. Hall, Esq.  
Address: Post Office Box 3948  
City/State/Zip: Reno, Nevada 89505

**Mail Tax Statements to:**

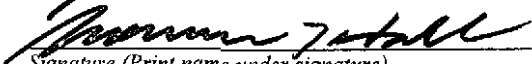
Name: David A. Kingman  
Address: Post Office Box 209  
City/State/Zip: Glenbrook, Nevada 89413

*Please complete Affirmation Statement below:*

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

  
Signature (Print name under signature)

Title

Thomas J. Hall, Esq.

Quitclaim Deed

(Title of Document)

**If legal description is a metes & bounds description furnish the following information:**

Legal description obtained from: Parcel Map (Document Title), Book: 680 Page: 2532  
Document # 45689 recorded June 25, 1980 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*This page added to provide additional information required by NRS 111.312 Sections 1-4.*

*(Additional recording fees apply)*

DOC # **0709186**  
09/13/2007 03:16 PM Deputy: GB

**OFFICIAL RECORD**  
Requested By:  
**THOMAS J HALL ESQ**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0907 PG- 2747 RPTT: # 3



WHEN RECORDED MAIL TO:

David A. Kingman  
Mary Jane Kingman  
Post Office Box 209  
Glenbrook, Nevada 89413

APN 1418-10-602-002

**QUITCLAIM DEED**

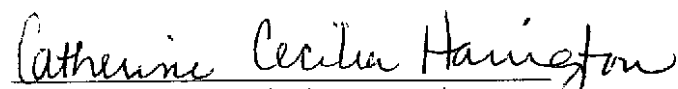
**THAT FOR AND IN CONSIDERATION OF** the sum of ONE DOLLAR (\$1.00) the receipt and sufficiency of which is hereby acknowledged, and other good and valuable consideration, Jack L. Harrington and Catherine Cecilia Harrington, as Trustees of the Harrington Family Trust, do hereby Remise, Release, Waive and forever Quitclaim to Match Point Properties, a Nevada limited liability company, the real property located in the Town of Glenbrook, County of Douglas, State of Nevada, set forth and described in Exhibit A, attached herein and incorporated by this reference, together with all restrictions as contained in that certain Parcel Map recorded on June 25, 1980, in Book 680, at Page 2532, as Document 45689, including the following restriction:

Parcel 3 to be utilized for tennis court and related recreational uses only.

**TOGETHER WITH,** all and singular, the tenements, hereditaments and appurtenances water rights and easements thereon or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, to have and to hold the said premises unto Grantee and to its successors and assigns forever.

DATED: ~~May~~ <sup>August 29</sup> \_\_, 2007

  
\_\_\_\_\_  
Jack L. Harrington, Trustee

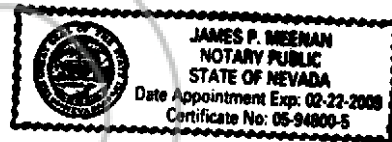
  
\_\_\_\_\_  
Catherine Cecilia Harrington,  
Trustee

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On ~~May~~ <sup>August 29</sup>, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **Jack L. Harrington and Catherine Cecilia Harrington**, personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the above instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC



LP/QuitClaim.HarringtonKingman

## Exhibit A

All that certain real property situated in Town of Glenbrook, County of Douglas, State of Nevada, described as follows:

A portion of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 10, and the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of Section 11, Township 14 North, Range 18 East, M.D.B.&M., being more particularly described as follows:

BEGINNING at the Southeast corner of Parcel 3, as shown on that certain Parcel Map recorded June 25, 1980, in Book 680, at Page 2532, as Document 45689, thence South  $00^{\circ}35'51''$  West 86.50 feet; thence North  $7^{\circ}50'34''$  West 185.00 feet; thence North  $30^{\circ}39'05''$  West 197.06 feet; thence North  $72^{\circ}32'41''$  West 240.00 feet; thence North  $12^{\circ}01'34''$  East 56.25 feet; thence North  $04^{\circ}26'43''$  East 187.89 feet; thence South  $77^{\circ}41'08''$  East 368.05 feet; thence North  $49^{\circ}05'08''$  East 176.99 feet; thence South  $00^{\circ}34'41''$  West 441.82 feet to the Point of Beginning.

Said parcel being Parcel 3 of the Parcel Map recorded on June 25, 1980, in Book 680, at Page 2532, as Document 45689 and a portion of Lot V, as set forth on the Map of GLENBROOK UNIT NO. 2, recorded on May 26, 1978, as Document 21216, Official Records of Douglas County, State of Nevada.

This Legal Description appeared previously in Book 0398, at Page 2612, Document 0434696, Official Records of Douglas County, State of Nevada.

