APN_		
APN		
APN	1221-15-000-010	

DOC # 0709188
09/13/2007 03:38 PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEVEN & KATHLEEN COOK

Douglas County - NV Werner Christen - Recorder age: 1 Of 3 Fee: 16.00

Page: 1 Of 3 Fee: BK-0907 PG-2757 RPTT:



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

GranttDeed

THIS DOCUMENT IS BEING RE-RECORDED TO REFLECT THE PROPER VESTING INTO THE COOK TRUST

WHEN RECORDED MAIL TO:

Me. Cook

1648 Ruthor Rd

Cardiff CA 92007

		nevel is seen the property of
APN: /22/-15-000 Recording requested by and m	ail documents and	2004 DEC 28 PM 12:
tax statements to:		
Name: Steven K. & KAT.		WERNER CHRISTEN RECORDER
Address: 1648 Ruth		S 15 PAID K 2 DEPI
City/State/Zip: (ARD)F.F.	CA 92007	DEP1
DED108	(700) 070 0077	~ \ \
Nevada Legal Forms & Books, www.legalformsrus.com	Inc. (702) 870-8977	
RPTT: # 47	GRANT DEE	D
FOR VALUARIE CONSIDERA	TION receipt of which is ack	knowledged, the Grantor (Seller) whose
name(s) is/are: STEVEN		
grant to the Grantee (Buyer) who	ose name(s) is/are: BHAU	HEWININIHIK WHAMAKANIMIKI
Steven Kenneth Cook and		, Trustees of the Cook Trust
dated 9/24/92 Together with all and singular the	e tenements, hereditament's, a	and appurtenances thereunto belonging
or appertaining, and the reversion	on and revisions, remainder ar	nd remainders, rents, issues, and profits
thereof, all that real property wh	ose address is: 919	BAR J KOAD,
_ Gardnerville	e, NV	
whose legal description is as fo	ollows:	
DI THATATATA BE	IJJKIII 🔪	
IAKIA HA VELELANNYA.	i Kenski i ji Lima iTi Ma	<i>भूभूमिन</i> इ
	HITTHUETTILATT	
Jan. Manan		
$\overline{}$: / :/	Cladia the effect of the Douglan County
Parcel 1 as shown on Parcel Recorder on September 23,	Map 7 for Stoddard Jacobsen, 1977, File No. 13275.	filed in the office of the Douglas County
Total and all parties		
		•
)	
/_/	/	
		E AN ADDITIONAL FEE IF YOU ENT OR VIOLATE ANY OTHER
		OUR COUNTY RECORDER.
Grant Deed	Page 1 of 2	Initials
	∥ BK- 0907	0633166
9188 Page: 2 Of 3	PG- 2758 09/13/2007	BK 1204 PG 12984
Prop rade, % Or 3	UD/ 10/ 200/	ロルコミマサ「ひしるブロリ

BK1204PG12984

Witness Whereof, my hand h	as been set on	12/28 ,2004.
2/ 1		- A .M
Signature on line above	Sign	nature on line above
KATHLEEN M. C	ì .	STEVEN K. COOK
Print name on line above	 	nt name on line above
STATE OF Nevada)		
COUNTY OF Douglas)		
On this <u>28</u> day of	Sec.	, 20 04 , personally appeared
before me, a Notary PublicK	Cathleen M. 4	Steven K Cook
•		e(e) is subscribed to the above instrument
who acknowledged that <u>X</u> he	e $\underline{\mathcal{K}}$ executed this instrume	ent. Witness my hand and official seal.
Notary Public My commission expires: A Consult an attorney if you dou	Or 1 15, 2007 bt this forms fitness for you	NOTARY PUBLIC STATE OF NEVADA County of Douglas LEANN M. TETER My Appointment Expires April 15, 2007 If purpose.
Grant Deed	Page 2 of 2	Initials

BK- 0907 PG- 2759 09/13/2007 0633166 BK1204PG12985