

17

Assessor's Parcel Number: 1319-30-645-003 *DW*

Recording Requested By:

Name: Gallian, Wilcox, Welker & Olson, L.C.

✓

Address: 59 S. 100 E.

City/State/Zip St. George, UT 84770

Real Property Transfer Tax:

\$ _____

DOC # **0709205**
09/14/2007 08:58 AM Deputy: dw
OFFICIAL RECORD
Requested By:
**GALLIAN, WILCOX, WELKER &
OLSON**
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0907 PG-2837 RPTT: # 3



GRANT DEED

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

OFFICIAL RECORD

Requested By:

GALLIAN WILCOX WELKER &

OLSON LC

Douglas County - NV

Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-0507 PG- 6062 RPTT: # 7

Recording Requested by:
and When Recorded Mail Deed to:

Gallian, Wilcox, Welker & Olson, L.C.
59 S. 100 E.
St. George, UT 84770

Mail Tax Statement to:
Earl H. & Michalene A. Bond
17351 Arrow Blvd.
Fontana, CA 92335-3950

GRANT DEED

THE UNDERSIGNED GRANTORS DECLARE

DOCUMENTARY TRANSFER TAX IS \$ -0-

Unincorporated area City of Minden

Parcel No. 1319-30-645-003

- computed on full value of interest or property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EARL H. BOND and MICHAELNE A. BOND, Co-Trustees of Grantor,
THE EARL H. BOND AND MICHAELNE A. BOND 1988 TRUST, dated June 22, 1988,

hereby GRANTS to the E & M BOND TRUST, dated April 11, 2007, Grantee,
Earl H. Bond and Michalene A. Bond, or Successors, Trustees

the following described tract of land in Douglas County,
State of Nevada:


The Ridge Tahoe, The Cascades Building, Odd Year Use, Week #42-262-40-71, Stateline,
Nevada 89449

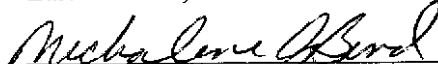
(See Exhibit A attached hereto and by this reference made a part hereof)

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits
thereof.

DATED, this 17th day of April, 2007.

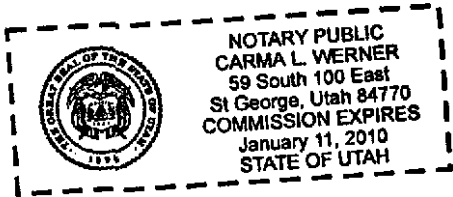
THE EARL H. BOND AND MICHAELNE
A. BOND 1988 TRUST, dated 06/22/1988


Earl H. Bond, Trustee


Michalene A. Bond, Trustee


STATE OF UTAH)
) ss.
COUNTY OF WASHINGTON)

On the 17th day of April, 2007, personally appeared before me Earl H. Bond and Michalene A. Bond, Co-Trustees of The Earl H. Bond and Michalene A. Bond 1988 Trust, dated June 22, 1988, the signer of the foregoing document, who acknowledged to me that they executed the same in their authorized capacities as Trustees of said Trust.



Carma L. Werner
Notary Public

COPY

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PG- 6063
0701347 Page: 2 Of 2 05/17/2007

EXHIBIT 'A' (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Odd -numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40



BK- 0907
 PG- 2840