

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070501232

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

The Southwest 1/4 of the Northwest 1/4 of Section 17, Township
9 North, Range 23 East, M.D.B. & M.

A.P.N. 0923-17-000-012

