

A.P.N. # 1420-27-801-012

R.P.T.T. \$ 1618.50

ESCROW NO. 070801179CH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # **709290**
09/14/2007 02:38PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-907 PG-3204 RPTT: 1,618.50



WHEN RECORDED MAIL TO:
GRANTEE
2802 Pamela Place
Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Stuart Lynch, Jr. and Susan Serilda Lynch**, as Co-Trustees of the **Lynch Living Trust**, dtd 01/13/99, RESTATED 5/19/04

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Charles E. Pope and Kerry Pope**, husband and wife, as **Joint Tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 20, 2007** **Lynch Living Trust**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY: *Stuart Lynch Jr*
Stuart Lynch, Jr.
Co-Trustee

BY: *Susan Serilda Lynch*
Susan Serilda Lynch
Co-Trustee

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO } ss.



This instrument was acknowledged before me on Aug. 27, 2007
by, Stuart Lynch, Jr. and Susan Serilda Lynch

Signature *Donna C Block*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070801179CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the East 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Parcel D-3C of that certain Parcel Map No. 2 for RAYMOND M. SMITH, recorded May 30, 1991, Book 591, Page 4478, Document No. 251746, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1420-27-801-012



BK-907
PG-3205