A.P.N. # 1320-02-001-101

R.P.T.T. \$__ 2008.50 ESCROW NO. 070101067 RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: same as below

Minden, NV 89423

WHEN RECORDED MAIL TO: Carson Valley Christian Center 1095 Stephanie Way

DOC # 09/14/2007 03:05PM Deputy: PK OFFICIAL RECORD Requested By STEWART TITLE - DOUGLAS Douglas County - NV
Werner Christen - Recorder
1 of 3 Fee: 16.00 Page: 1 of 3 Fee: 16.00 BK-907 PG-3233 RPTT: 2,008.50

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Jeffrey T. Neville and Merin Neville, Husband and Wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Carson Valley Christian Center, LTD a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 09, 2007

Neville

STATE OF

COUNTY OF

This instrument was acknowledged before me on 8/29/0 by, Jeffrey T. Neville and Merin Neville

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

St. Louis County My Commission Expires

November 23, 2007

GLENDA M. MILLER

STATE OF MINADA SCOUNTY OF DOLLAS SS.	
This instrument was acknowledged before me on August 302001, by Jeffrey T. Neville	
	7
WITNESS my hand and official seal.	\
Signature MOTARY PUBLIC STATE OF NEVADA County of Douglas No: 12-191-5. My Appointment Expires Dec. 16, 2010 Research States Constitutions MY Appointment Expires Dec. 16, 2010	**CONTROLL OF THE PROPERTY OF

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070101067

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 21, of Pioneer Heights Subdivision Unit No. 1, according to the Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on March 13, 1961, as Document No. 17360.

APN 1320-02-001-101



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