

APN# 1418-15-701-010

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 8 Fee: 21.00
BK-0907 PG- 3298 RPTT: 0.00

Recording Requested by:
Name: First American Title Insurance Company
Address: 5310 Kietzke Lane, Suite 100
City/State/Zip: Reno, NV 89511-2043
Order Number: 121-2331548



Release of Attorney's Lien (for Recorder's use only)
(Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)
Signature: [Handwritten Signature] Title: [Handwritten Title]
Print Signature: Cindy Christen

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

1 CASE NO. 02-CV-0080
2 (01-CV-0295)
3 DEPT. NO. II [ROBISON]

4
5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6 IN AND FOR THE COUNTY OF DOUGLAS

7
8 ERNEST JOHN SWEETLAND, III,

9 Plaintiff,

RELEASE OF ATTORNEY'S LIEN

10 vs.

11
12 MARK SWEETLAND and RUTH
13 SWEETLAND, Individually and as Co-
14 Trustees of the Testamentary Trust of
15 Jack Sweetland; DOUGLAS COUNTY,
16 NEVADA; Does 1-10; Blue Corporations
17 1-10; and Black Partnerships 1-10,

18 Defendants,

19
20 MARK SWEETLAND and RUTH
21 SWEETLAND, Individually and as Co-
22 Trustees of the Testamentary Trust of
23 Jack Sweetland,

24 Counterclaimants,

25 vs.

26
27 ERNEST JOHN SWEETLAND and PETER
28 SWEETLAND, and DOES I-X,

Counterdefendant/
Third Party Defendants,

PETER SWEETLAND,

Third Party Counterclaimant,



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vs.

MARK SWEETLAND and RUTH SWEETLAND, Individually and as Co-Trustees of the Testamentary Trust of Jack Sweetland;

Third Party Counterdefendants.

EDRIE C. SCHWAKE, as Trustee of THE SCHWAKE VACATION RESIDENCE TRUST,

Intervenor.

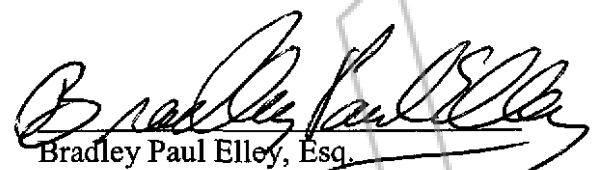
NOTICE IS HEREBY GIVEN that Bradley Paul Elley, Esq., attorney of record herein for Third Party Defendant/Third Party Counterclaimant PETER DAVIS SWEETLAND herein, hereby RELEASES that certain lien interest pursuant to that certain Retainer Agreement executed by said counsel and said defendant on June 5, 2002, concerning any interest said third party defendant may have in that certain real property which is the subject of the above-entitled action and legally described in Exhibit A hereof.

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Said lien was recorded on March 26, 2004, in Book No. 0304, Page 12674 as Instrument No. 608439 of the Official Records of the County of Douglas, State of Nevada.

Dated: September 7, 2007.



Bradley Paul Elley, Esq.
Nevada State Bar # 658
120 Country Club Drive, Suite 5
Incline Village, Nevada 89451
Tel: (775) 831-8800
Fax: (775) 831-8807
Attorney for Third Party Defendant/
Third Party Counterclaimant
Peter Davis Sweetland

EXHIBIT "A"

DESCRIPTION

PARCEL I

"All that portion of the S 1/2 of Lot 3 in Section 15, T. 14 N., R. 18 E., M. D. B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as the Southerly portion of Lot "B", which said Lot "B" is described in that certain Deed dated December 29, 1954, and recorded in Book B-1 of Deeds at page 237, Records of said Douglas County, said Southerly portion of Lot "B" herein conveyed being more fully described as follows, to wit:

Beginning at the Southeasterly corner of said Lot "B" on the Westerly right of way line of Nevada State Highway, U.S. Route 50, from which said point of beginning the section corner common to Sections 14, 15, 22, and 23, T. 14 N., R. 18 E., M. D. B. & M., bears S. 45°19'59.6" E., a distance of 2102.499 feet; and running thence N. 89°38'49.7" W., along the Southerly boundary of said Lot "B" a distance of 753.458 feet to a point;

Thence S. 60°00'00" W., continuing along said Southerly boundary a distance of 97.472 feet to an intersection with the government meander line of Lake Tahoe as adjusted by survey;

Thence N. 39°47'52.2" W., along said meander line a distance of 71.143 feet to a point;

Thence N. 60°00'00" E., a distance of 90.799 feet to a point;

Thence S. 89°38'49.7" E., a distance of 798.250 feet to an intersection with the above mentioned Westerly right of way line of Nevada State Highway, U.S. Route 50;

Thence S. 7°30'37.5" E., along said highway right of way line a distance of 42.667 feet to a point;

Thence S. 6°12'20.5" E., continuing along said highway right of way line a distance of 8.792 feet to the point of beginning.

PARCEL II

All that portion of the S 1/2 of Lot 3, in Sec. 15, T.14 N., R. 18 E., M. D. B. & M., situate, lying and being in the County of Douglas, State of Nevada, herein designated as Lot A, which said Lot A is described in that certain Deed dated December 29, 1954 and recorded in Book B-1 of Deeds at page 245, Records of said Douglas County and being more particularly described by metes and bounds as follows:

Beginning at a point, in the 1/16 - section line which is the South boundary of said Lot 3, which is the point of its intersection with the Westerly right-of-way line of the Nevada State Highway, U.S. Route 50, and from which point the section corner common to Sections 14, 15, 22 and 23 T. 14 N., R. 18 E., M. D. B. & M., bears S. 48°14'32.6" E., a distance of 1981.432 feet, and running thence N. 89°43'38.3" W., along the 1/16 section line which is the South boundary of said Lot 3, a distance of 762.869 feet, to its intersection with the government meander line of Lake Tahoe as adjusted by survey;

Thence N. 39°47'52.2 W. along said meander line, a distance of 144.080 feet:

(Continued)

EXHIBIT A (1/2)

Thence N. 60°00'00" E., a distance of 97.472 feet;

Thence S. 89°38'49.7" E., a distance of 753.458 feet, to a point in the Westerly right-of-way line of the Nevada State Highway. U.S. Route 50;

Thence S. 6°12'20.5" E., along said highway right-of-way line, a distance of 159.359 feet, to the point of beginning.

"Excepting any portion of the above described property lying below the 6229.00 foot level of Lake Tahoe and also excepting any artificial accretions to said land waterward of said land or natural ordinary high water or, if lake level has been artificially lowered. Excepting any portion below such elevation as may be established as the boundary by boundary line agreement with the State or by quiet title action in which the State is a party".

A.P.N. 01-120-05

EXHIBIT A (2/2)



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PROOF OF SERVICE

In accordance with the provisions of NRCP 5(b), I hereby certify that I am an employee of Bradley Paul Elley, Esq., and that on this date I caused a true and correct copy of the foregoing **RELEASE OF ATTORNEY'S LIEN** to be deposited for mailing at the United States Post Office at Incline Village, Nevada, with first-class postage fully prepaid, **certified, return receipt requested**, addressed as follows:

Joan C. Wright, Esq. ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD. 402 North Division Street P.O. Box 646 Carson City, NV 89702	G. David Robertson, Esq. Kirk C. Johnson, Esq. ROBERTSON & BENEVENTO 50 W. Liberty Street, #600 Reno, NV 89501
Michael B. Brown, Esq. STOEL RIVES LLP 3000 North Lake Blvd., Ste. 1 P. O. Box 7336 Tahoe City, CA 96145	Robert L. Eisenberg, Esq. LEMONS, GRUNDY & EISENBERG 6005 Plumas Street, Ste. 300 Reno, NV 89519

DATED: September 12, 2007.


ELIZABETH L. LINTNER

1
2 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
3 IN AND FOR THE COUNTY OF DOUGLAS

4 **AFFIRMATION**
5 **Pursuant to NRS 239B.030**

6 The undersigned does hereby affirm that the preceding RELEASE OF ATTORNEY'S
7 LIEN, filed in District Court Case No. 02-CV-0080.

8
9 Does not contain the social security number of any person.

10 - OR -

11
12 Contains the social security number of a person as required by:.

13
14 _____ A specific state or federal law, to wit:

15
16 _____
17 (State specific state or federal law)

18 - or -

19 _____ For the administration of a public program

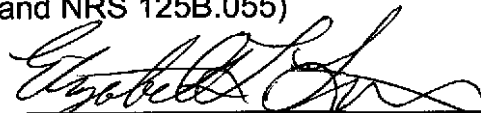
20 - or -

21 _____ For an application for a federal or state grant.

22 - or -

23 _____ Confidential Family Court Information Sheet
(NRS 125.130, NRS 125.230 and NRS 125B.055)

24 Date: September 12, 2007

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ELIZABETH L. LINTNER