A.P.N.# A ptn of 1319-30-723-008

R.P.T.T. \$\frac{21.45}{ESCROW NO. \frac{TS09006457/AH}{TS09006457/AH}}

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
 Ridge Tahoe P.O.A.
 P.O. Box 5790
 Stateline, NV 89449

WHEN RECORDED MAIL TO:
 John & Marjorie Eggers
 P.O. Box 2395

Paradise, CA 95967

DOC # 0709309 09/17/2007 10:31 AM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

> > 15.00

Werner Christen - Recorde Page: 1 Of 2 Fee:



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GARY ARLEN WOOD and TANYA WOOD, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN R. EGGERS and MARJORIE N. EGGERS, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Tahoe, Naegle Building, Summer Season, Week #33-128-08-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 05, 2007

Gary Arlen Wood

Janya Was

STATE OF Oregon | State of Ore

OFFICIAL SEAL

JESSICA C LANGLEY

NOTARY PUBLIC-OREGON

COMMISSION NO. 392443

MY COMMISSION EXPIRES MAY 4, 2009

This instrument was acknowledged before me on by Gary Arlen Wood and Tanya Wood

Signature

Notary Public (One inch margin of all sides of document for Recorder's Use Only)

## **EXHIBIT "A"**

(33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 128 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-723-008