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The undersigned hereby affirms that this document does not contain a Social Security Number.

DOC # 0709382 09/18/2007 11:50 AM Deputy: SD OFFICIAL RECORD Requested By: CARL SHEARER

	Douglas County - NV Werner Christen - Recorder
Print Name Under Signature:	werner christen
When Recorded Return/To:	Page: 1 Of 2 Pee: 0.00 BK-0907 PG-3652 RPTT: 0.00
TOMO DINICAL IN	
GARDNERVILLE NV 89410) 1881/1 881/1 (884) 881/8 (8184 1/18) (818 1881 1881
19 MONELVIECE NV 84410	I IBBIN SBIN INDIA
Assessor Parcel Number: 1220 - 03 - 311 - 015	~ \ \
DECLARATION OF HOMESTEAD	
Check One:	
Married (filing joint declaration)	
Head of Family	
By Husband (filing for joint benefit or both)	
Single, Married or Widowed	
By Wife (filing joint benefit or both)	
Multiple Single Persons	
Other:	
A: Check One	
Regular Home Dwelling/Manufactured Home Condominium Unit	/ /
Other	
Name on Title of Property: CARLV. SLEDD SHEAREN 7	TEE EGHORGEIN T. LEISER, TTE
Do individually or severally certify and declare as follows:	
Is/are now residing on the land, premises (or manufactured home) located in the	City of: GARDNERVILLE
County of: DOUGLAS, State of Nevada, and more particularly described	
(Set forth legal description and commonly known street address OR manufactur	ed home description)
SEE EXHIBIT (A) ATTACH	IED
D. 1/6/2 aloin the land and pramicer hareingho	ve described, together with the dwelling house
B:	stead.
	A 8
In Witness, Whereof, I'We have hereunto set prophand/our hands this	aay of
Carl V. Sledd Shear De	real tus_
	Signature
	ORGEON / LEISER
Pfint Name here	Print Name here
STATE OF NEVADA	SHANNON DECORSE NOTARY PUBLIC
COUNTY OF DUOIOS	ANTE OF NEVAUA
	APPT. No. 06-109021-5 MY APPT. EXPIRES OCT. 2, 2010
This instrument was acknowledged before me on 7-18-0/1.	NIT POLITICAL TO A STATE OF THE POLITICAL TO A STATE OF TH
CUM SURVEY & TROJUCED LETSON	

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

My commission expires: 10-2-2010

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, in Block B, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 4, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 17, 2005, Book 1005, Page 7083, as Document No. 657923.

Assessor's Parcel Number: 1220-03-311-015



BK-

3653