

DOC # 0709450  
09/19/2007 12:56 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1318-23-310-033  
File No: 141-2334351 (NMP)  
R.P.T.T.: \$1,544.40

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0907 PG- 3957 RPTT: 1544.40



When Recorded Mail To: Mail Tax Statements To:  
Gabriel I. Cunich and Ximena C. Cunich  
32 Crystal Court  
Stateline, NV 89449

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

James E. Franchetti and Margaret A. Franchetti, Trustees of the Franchetti Family Trust,  
dated August 30, 2002

do(es) hereby *GRANT, BARGAIN and SELL* to

Gabriel I. Cunich and Ximena C. Cunich, husband and wife as joint tenants with right of  
survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 32, BLOCK B, AS SHOWN ON THE OFFICIAL MAP OF AMENDED LAKE VILLAGE  
UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON JUNE 29,  
1970 IN BOOK 1 OF MAPS, DOCUMENT NO. 48573 OF OFFICIAL RECORDS, DOUGLAS  
COUNTY, NEVADA.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and  
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,  
issues or profits thereof.

Date: 08/28/2007

The Franchetti Family Trust

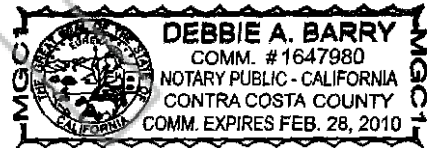
*James E. Franchetti*  
James E. Franchetti, Trustee

*Margaret A. Franchetti*  
Margaret A. Franchetti, Trustee

DBS STATE OF CALIFORNIA )  
                                  NEVADA )  
DBB COUNTY OF CONTRA COSTA : ss.  
                                  DOUGLAS )

This instrument was acknowledged before me on 9/7/2007 by  
**James E. Franchetti and Margaret A. Franchetti, Trustees of the Franchetti Family Trust, dated August 30, 2002.**

*Debbie A. Barry*  
Notary Public  
(My commission expires: 2/28/2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **August 28, 2007** under Escrow No. **141-2334351**.

