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DOC # 0709452
09/19/2007 01:56 PM Deputy: GB

OFFICIAL RECORD
Requested By:
BASIN STRATEGIES

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 6 Fee: 19.00
BK-0907 PG-3979 RPTT: # 3



I hereby affirm that this document submitted for recording does not contain a social security no.

print signature

APN: 1418-10-802-005 and 1418-10-802-02
RPTT \$
Escrow No.: 00163176

Recording Requested By:

When Recorded Return to:
and

✓ Mail Tax Statements to:
Lawrence W. Ruvo, Trustee of The Lawrence W.
Ruvo Living Trust
8400 South Jones Blvd.
Las Vegas, NV 89139

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **LAWRENCE W. RUVO, Trustee of THE LAWRENCE W. RUVO LIVING TRUST, 1989**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **LAWRENCE W. RUVO, Trustee of THE LAWRENCE W. RUVO LIVING TRUST, 1989**

all that real property situated in the County of **Douglas**, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 18 day of Sept., 2007

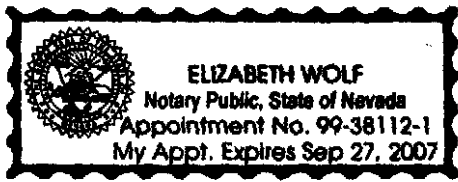
[Signature]
Lawrence W. Ruvo, Trustee

Lawrence W. Ruvo, Trustee of
THE LAWRENCE W. RUVO LIVING
TRUST, 1989

STATE OF NEVADA
COUNTY OF

This instrument was acknowledged before me on September 18, 2007
by LARRY RUVO

Elizabeth Wolf
NOTARY PUBLIC



COPY



August 23, 2007

07022

DESCRIPTION
Adjusted APN 1418-10-802-002

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast quarter of Section 10, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

All that portion of Parcel A, as shown on the Record of Survey for the Glenbrook Company (Lot Line Adjustment) recorded December 16, 1983, in Book 1283, of the Official Records at page 2128, Douglas County, Nevada, as Document No. 92853 and on Amended Record of Survey for the Glenbrook Company (Lot Line Adjustment) recorded January 6, 1984, in Book 184, of Official Records at page 310, Douglas County, Nevada, as Document No. 93920, being a division of Parcel No. 4, of Parcel Map recorded as Document No. 31389, and that portion of Parcel B2, as shown on that Record of Survey supporting a Boundary Line Adjustment for Edward Fein, recorded June 18, 2004, as Document No. 616495, more particularly described as follows:

Beginning at the Northeast corner of said Parcel A;

Thence South 03°13'09" East 89.82 feet;
Thence South 89°02'29" West 67.48 feet;
Thence South 00°57'31" East 19.94 feet;
Thence South 89°02'29" West 67.00 feet;
Thence South 00°57'31" East 23.33 feet;
Thence South 89°02'29" West 58.00 feet;
Thence North 00°57'31" West 23.33 feet;
Thence South 89°02'29" West 450.63 feet;
Thence North 07°31'00" East 64.60 feet;
Thence North 73°55'45" East 25.14 feet;
Thence North 35°05'40" East 40.63 feet;
Thence North 46°45'29" East 9.50 feet;
Thence North 89°02'29" East 574.84 feet to the POINT OF BEGINNING.

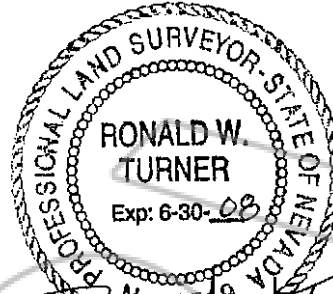
Containing 1.56 acres, more or less.



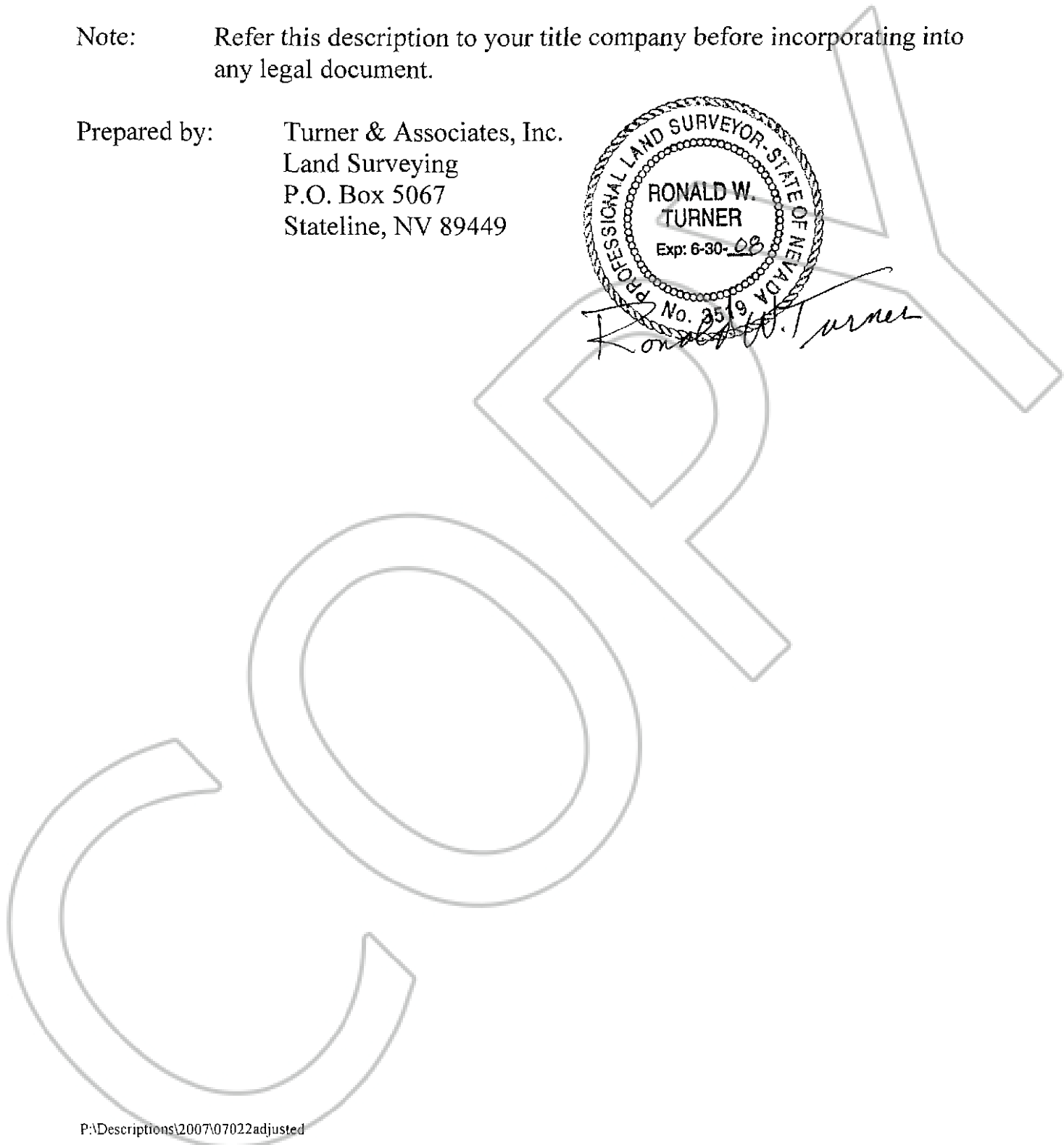
The Basis of Bearing for this description is the above referenced Record of Survey.
Document No. 616495.

Note: Refer this description to your title company before incorporating into
any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner
No. 3519



P:\Descriptions\2007\07022adjusted

August 23, 2007
07022

DESCRIPTION
Adjusted APN 1418-10-802-005

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southeast quarter of Section 10, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

All that portion of Parcel A, as shown on the Record of Survey for the Glenbrook Company (Lot Line Adjustment) recorded December 16, 1983, in Book 1283, of the Official Records at page 2128, Douglas County, Nevada, as Document No. 92853 and on Amended Record of Survey for the Glenbrook Company (Lot Line Adjustment) recorded January 6, 1984, in Book 184, of Official Records at page 310, Douglas County, Nevada, as Document No. 93920, being a division of Parcel No. 4, of Parcel Map recorded as Document No. 31389, and that portion of Parcel B2, as shown on that Record of Survey supporting a Boundary Line Adjustment for Edward Fein, recorded June 18, 2004, as Document No. 616495, more particularly described as follows:

Beginning at the Southwest corner of said Parcel B2:

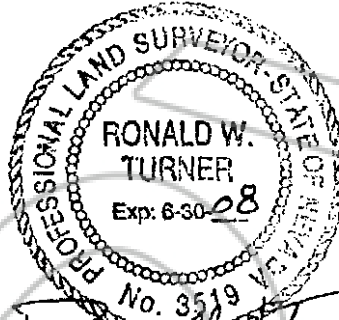
Thence North 07°31'00" East 56.06 feet;
Thence North 89°02'29" East 450.63 feet;
Thence South 00°57'31" East 23.33 feet;
Thence North 89°02'29" East 58.00 feet;
Thence North 00°57'31" West 23.33 feet;
Thence North 89°02'29" East 67.00 feet;
Thence North 00° 57'31" West 19.94 feet;
Thence North 89°02'29" East 67.48 feet;
Thence South 03°13'09" East 65.47 feet;
Thence South 00°57'31" East 32.50 feet;
Thence South 43°10'40" West 45.59 feet;
Thence South 89°02'29" West 389.87 feet;
Thence South 20°34'33" West 40.96 feet;
Thence North 59°05'07" West 166.89 feet;
Thence North 87°00'04" West 75.77 feet to the POINT OF BEGINNING.

Containing 1.54 acres, more or less.

The Basis of Bearing for this description is the above referenced Record of Survey.
Document No. 616495.

Note: Refer this description to your title company before incorporating into
any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449



Ronald W. Turner