

A.P.N. # 1220-04--512-020

R.P.T.T. \$ #3
ESCROW NO. 070101266wd
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
P.O. Box 2467
Gardnerville, NV 89410

DOC # **0709454**
09/19/2007 02:17 PM Deputy: GB

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0907 PG- 3986 RPTT: # 3



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Louise Hurlbut** who acquired title as **Louise McKenzie and Michael David McKenzie**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Michael McKenzie and Megan McDonald**, husband and wife and **Louise Hurlbut**, a married woman as her sole and separate property all as joint tenants

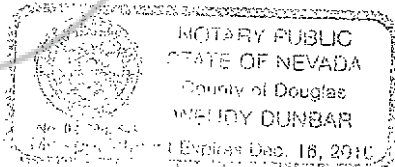
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 14, 2007**

Louise Hurlbut
Louise Hurlbut
Michael David McKenzie
Michael David McKenzie



No. 02-79065-5 exp. Dec 16, 2010

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 9/14/07
by Louise Hurlbut and Michael David McKenzie

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

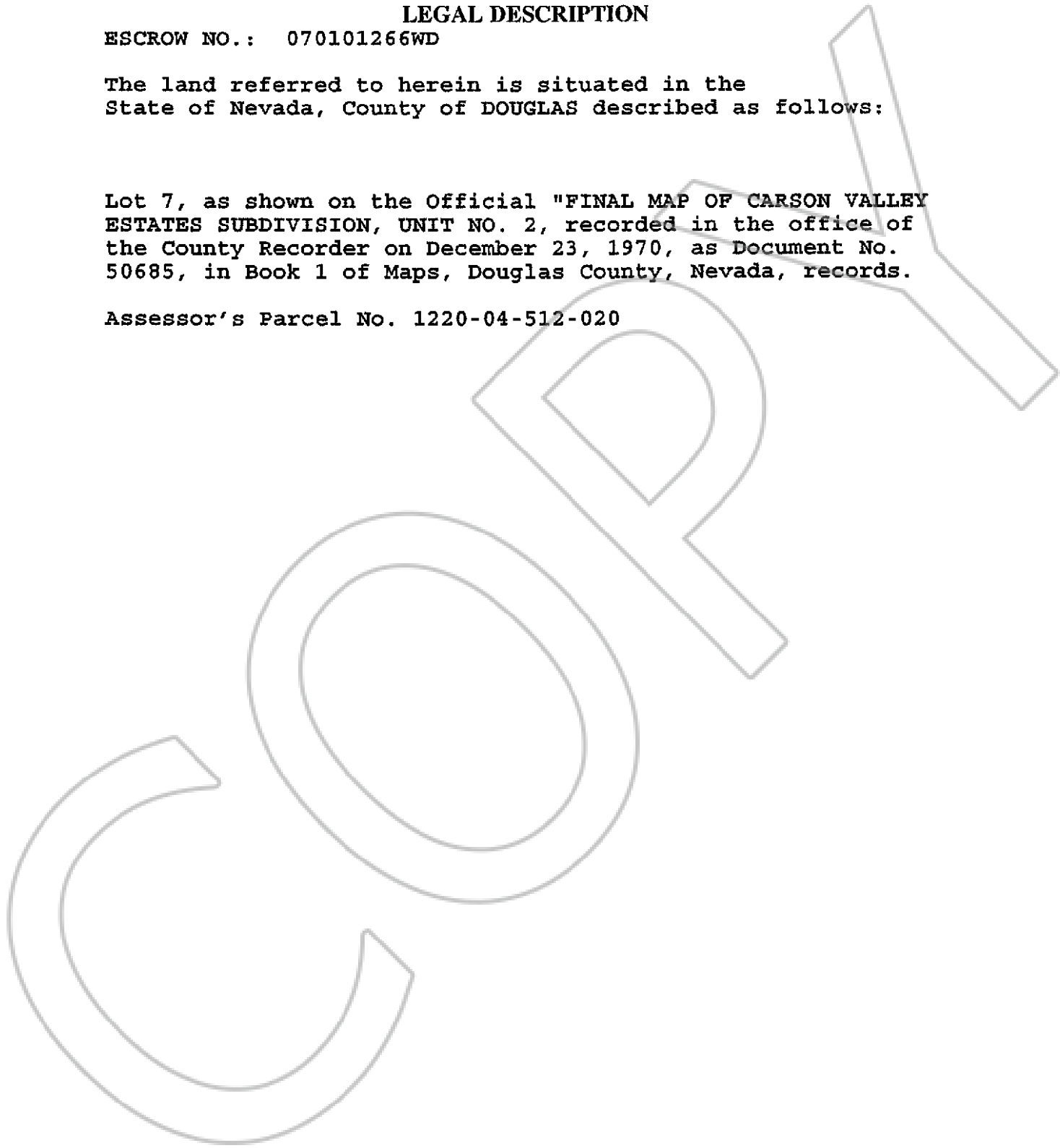
LEGAL DESCRIPTION

ESCROW NO.: 070101266WD

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 7, as shown on the Official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

Assessor's Parcel No. 1220-04-512-020



BK-907
PG-3987