

DOC # 0709461  
09/19/2007 03:41 PM Deputy: SD

OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE COMPANY

Assessor's Parcel Number: 1022-19-001-004

Recording Requested By:

Name: Countrywide Home Loans, Inc.

Address: 400 Countrywide Way SV-30M

City/State/Zip Simi Valley, CA 93065

R.P.T.T.: \_\_\_\_\_

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0907 PG- 4014 RPTT: 0.00



Power of Attorney

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording


After Recording Please Return to:  
Countrywide Home Loans, Inc.  
400 Countrywide Way, SV-30M  
Simi Valley, CA 93065

**LIMITED POWER OF ATTORNEY**

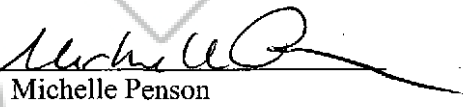
The undersigned, not in its individual capacity, but solely as Indenture Trustee under the Sale and Servicing Agreements (as defined below) hereby constitutes and appoints Countrywide Home Loans, Inc. and its authorized officers (collectively, "CHL") and each of them, its true and lawful attorneys-in-fact and agents, with full powers of substitution and resubstitution, for and in its name, place and stead, in any and all capacities, for the limited purpose of executing and recording any and all documents necessary to effect (i) a foreclosure of a Mortgage Loan, (ii) the disposition of an REO property, (iii) an assumption agreement or modification agreement or supplement to the Mortgage Note, Mortgage or deed of trust, and (iv) a reconveyance, deed of reconveyance or release or satisfaction of mortgage or such instrument releasing the lien of a Mortgage in connection with the transactions contemplated in those certain Sale and Servicing Agreements (the "Sale and Servicing Agreements") by and among the undersigned, CHL, each CWHEQ Revolving Home Equity Loan Trust and CWHEQ, Inc. The undersigned also grants unto said attorneys-in-fact and agents, and each of them, the full power and authority to do and perform each and every act and thing requisite and necessary to be done in and about the premises, as fully to all intents and purposes as might or could be done in person to effect items (i), (ii), (iii) and (iv) above, hereby ratifying and confirming all that said attorneys-in-fact and agents or any of them, or their substitutes, may lawfully do or cause to be done by virtue hereof. Any capitalized term not otherwise defined herein shall have the meaning assigned to such term in the respective Sale and Servicing Agreement. This Limited Power of Attorney shall be governed and construed in accordance with the laws of the State of New York.

THE BANK OF NEW YORK, as Indenture  
Trustee

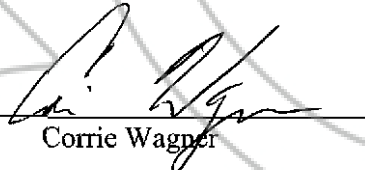
Witness:

  
John Addonizio


By:

  
Michelle Penson  
Vice President

Witness:

  
Corrie Wagner

By:

  
Antonio Nunes  
Managing Director

STATE OF: New York

COUNTY OF: New York

On the 20th day of August, 2007, before me, Jonathan Conte, a Notary Public in and for said, personally appeared Michelle K. Penson, known to me to be as a Vice President, and Antonio Nunes, known to me to be a Managing Director, a New York banking corporation that executed the within instrument, and also known to me to be the person who executed said instrument on behalf of said New York banking corporation and acknowledged to me that such New York banking corporation executed the within instrument.

IN WITNESS THEREOF, I have hereunto set my hand and affixed by official seal the day and year in this certificate first above written.

  
Notary Public

**Jonathan Conte**  
Notary Public, State of New York  
No. 01CO6157400  
Qualified in Bronx County  
Commission Expires 12/11/2010

SEAL

COPIES

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 28, IN BLOCK A, AS SHOWN ON THE MAP OF HOLBROOK HIGHLANDS, FILED IN THE OFFICE OF THE COUNTY RECORDER, OF DOUGLAS COUNTY, NEVADA, ON MARCH 22, 1978, AS DOCUMENT NO. 18825.

