

A.P.N. # 1220-10-401-009
ESCROW NO. _____
RECORDING REQUESTED BY: _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0907 PG- 4257 RPTT: 0.00



WHEN RECORDED MAIL TO:

Sheets
1041 Kerry Lane
Gardnerville, NV 89460

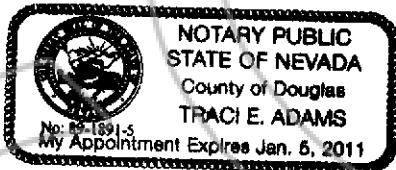
(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss.
COUNTY OF **Douglas** }

Delores Sheets _____, of legal age, being first duly sworn, deposes and says: That **Charles Robert Sheets** _____, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **Charles Robert Sheets** named as one of the parties in that certain **Deed** _____ dated **February 21, 1979** executed by **Raymond M. Smith and Margaret May Smith** to **Charles R. Sheets and Dolores Sheets** as joint tenants, recorded as Instrument No. **30912**, on **March 22, 1979** in Book **379**, Page **1095** of Official Records of **Douglas** County, Nevada, covering the following described property situated in **Douglas** County, State of Nevada:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF



DATE: **August 22, 2007**

Delores Sheets

Delores Sheets

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 8/30/07
by Delores Sheets

Signature *Traci Adams*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

A.P.N. # 1220-10-401-012
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Sheets
1041 Kerry Lane
Gardnerville, NV 89460

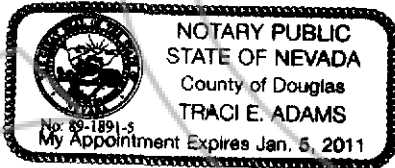
(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

Delores Sheets _____, of legal age, being first duly sworn, deposes and says: That **Charles Robert Sheets** _____, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **Charles Robert Sheets** named as one of the parties in that certain **Deed** dated **September 21, 2004** executed by **Charles Sheets and Delores Sheets** to **Charles Sheets and Delores Sheets** as joint tenants, recorded as Instrument No. **0629957**, on **November 19, 2004** in Book **1104**, Page **10014**, of Official Records of **Douglas** County, Nevada, covering the following described property situated in **Douglas** County, State of Nevada:

SEE EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF



DATE: **August 22, 2007**

Delores Sheets

Delores Sheets

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 8/30/07
by, **Delores Sheets**

Signature *Traci Adams*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)



WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS

Reno, Nevada

CERTIFICATE OF DEATH

2007004754

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED NAME - FIRST Charles Robert SHEETS			1b. MIDDLE		1c. LAST		2. DATE OF DEATH (Mo/Day/Year) July 25, 2007		3a. COUNTY OF DEATH Washoe		
	3b. CITY, TOWN, OR LOCATION OF DEATH Reno			3c. HOSPITAL OR OTHER INSTITUTION - Name (If not either, give street and number) Tahoe Pacific Hospitals West			3e. If Hosp. or Inst. indicate DOA, OP, Emer., Rm. (Inpatient) (Specify) Inpatient		4. SEX Male			
DECEDENT	5. RACE - (e.g. White, Black, American Indian) (Specify) White		6. Was Decedent of Hispanic Origin? No If yes, specify Mexican, Cuban, Puerto Rican, etc. Non-hispanic		7a. AGE - Last birthday (Years) 76		7b. UNDER 1 YEAR MOS DAYS		7c. UNDER 1 DAY HOURS MINS		8. DATE OF BIRTH (Mo/Day/Yr) February 22, 1931	
	9a. STATE OF BIRTH (If not U.S.A., name country) California		9b. CITIZEN OF WHAT COUNTRY United States		10. EDUCATION 12		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) Married		12. SURVIVING SPOUSE (if wife, give maiden name) Delores SANCHEZ			
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBER [REDACTED]			14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired) Firefighter			14b. KIND OF BUSINESS OR INDUSTRY City					
	15a. RESIDENCE - STATE Nevada		15b. COUNTY Douglas		15c. CITY, TOWN OR LOCATION Gardnerville		15d. STREET AND NUMBER 1027 Dresslerville Road			15e. INSIDE CITY LIMITS (Specify Yes or No) Yes		
PARENTS	16. FATHER - NAME (First Middle Last Suffix) Emit SHEETS						17. MOTHER - NAME (First Middle Last Suffix) Margaret KUHN					
	18a. INFORMANT - NAME (Type or Print) Delores SHEETS				18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) 1027 Dresslerville Road Gardnerville, Nevada 89410							
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) Cremation			19b. CEMETERY OR CREMATORY - NAME Masonic Memorial Gardens			19c. LOCATION - City or Town State Reno Nevada 89503					
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) CAROLL DAVID HIGGINS SIGNATURE AUTHENTICATED			20b. FUNERAL DIRECTOR LICENSE 20		20c. NAME AND ADDRESS OF FACILITY Truckee Meadows Cremation and Burial 616 South Wells Avenue Reno NV 89502						
TRADE CALL	TRADE CALL - NAME AND ADDRESS											
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) THOMAS BRIAN CALLISTER MD SIGNATURE AUTHENTICATED						22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)					
	21b. DATE SIGNED (Mo/Day/Yr) July 30, 2007			21c. HOUR OF DEATH 02:55			22b. DATE SIGNED (Mo/Day/Yr)			22c. HOUR OF DEATH		
	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)						22d. PRONOUNCED DEAD (Mo/Day/Yr)			22e. PRONOUNCED DEAD AT (Hour)		
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) Thomas Brian Callister MD 4790 Caughlin Pkwy PMB 530 Reno, NV 89509									23b. LICENSE NUMBER 6301		
REGISTRAR	24a. REGISTRAR (Signature) Laura Daniels SIGNATURE AUTHENTICATED				24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) July 31, 2007		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>					
CAUSE OF DEATH	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))											
	PART I (a) Respiratory failure			Interval between onset and death Hours			Interval between onset and death Hours			Interval between onset and death Days		
	(b) Shock			Interval between onset and death Hours			Interval between onset and death Hours			Interval between onset and death Days		
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	(c) Cardiovascular failure			Interval between onset and death Hours			Interval between onset and death Hours			Interval between onset and death Days		
	PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in Part I Sepsis, pulmonary emboli						26. AUTOPSY (Specify Yes or No) No		27. WAS CASE REFERRED TO CORONER (Specify Yes or No) No			
28a. ACC., SUICIDE, HGM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		28d. DESCRIBE HOW INJURY OCCURRED						
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY - At home, farm, street, factory, office, building, etc. (Specify)				28g. LOCATION		STREET OR R.F.D. No		CITY OR TOWN		STATE

STATE REGISTRAR

525886

0709520 Page: 3 of 5 09/20/2007

BK- 0907
PG- 4259

VRS-Rov

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar:

Mary A. Anderson

Date: JUL 31 2007

EXHIBIT "A"

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, as described as follows:

A parcel of land situate and lying wholly in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 10, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel B, as set forth on that certain Parcel Map recorded in the office of the County Recorder, Douglas County, Nevada on January 30, 1976, as Document No. 87032, of Official Records.

RESERVING THEREFROM an easement for private road, utilities with incidents thereto over, under and across all that portion of said land more particularly delineated and set forth on that certain Parcel Map recorded in the office of the County Recorder, Douglas County, Nevada, on January 30, 1976, as Document No. 87032, of Official Records.

TOGETHER with an easement for private road and utilities over and across all that portion of said land lying adjacent to Parcel B as set forth on that certain Parcel Map recorded in the office of the County Recorder, Douglas County, Nevada, on January 30, 1976, as Document No. 87032, of Official Records.

APN: 1220-10-401-009

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

EXHIBIT "B"

LEGAL DESCRIPTION

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

A parcel of land situate and lying wholly in the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 10, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel C, as set forth on that certain Parcel Map recorded in the office of the County Recorder, Douglas County, Nevada on January 30, 1976, as Document No. 87032, of Official Records.

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