

OFFICIAL RECORD

Requested By:

WEST RIDGE HOMES INC

COUNTY ASSESSOR'S PARCEL NOS.

1320-30-714-006
After recorded, mail to:

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0907 PG- 4698 RPTT: 0.00



✓ West Ridge Homes, Inc.
1528 Hwy 395 - Ste. 215
Gardnerville, NV 89410

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$ 160,000.00
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 0
3. The total amount of all payments received to date is: \$ 138,030.22
4. The amount of the lien, after deducting all just credits and offsets, is \$ 20,221.76
5. The name of the owner, if known, of the property is: Perotta, Charles FRANK Trustee, 218 Casitas Blvd, Los Gatos CA 95032
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is: Perotta, Charles Frank Trustee
7. A brief statement of the terms of payment of the lien claimant's contract is: 50% upon completion of annual; Balance upon completion; 1.5% interest on unpaid balances due 10 days after receipt
8. A description of the property to be charged with the lien is: 200 sq ft of business/professional suites w/2 uni-bathrooms located at 1167 Lucerne, Menden, NV 89423 Suite D. Tenant improvements per client.

(Print Name of Lien Claimant) Jamela A. Beckhof

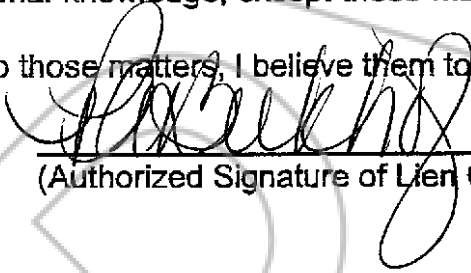
By: [Signature]
(Authorized Signature)

STATE OF NEVADA,)
) ss.
COUNTY OF WASHOE.)


Pamela A. Beckhof (print name), being first duly sworn

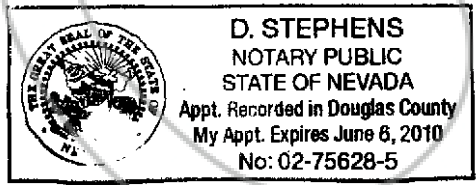
on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.


(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me
this 21 day of the month of SEPT
of the year 07.


Notary Public in and for County and State



122600.1