

OFFICIAL RECORD

Requested By:

STEWART TITLE

APN: A portion of 1219-01-000-024 and 1219-12-001-007

R.P.T.T. #3

ORDER NO. 070501226 & 1227

Mail tax statements same as below

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 18.00

BK-0907 PG- 4725 RPTT: # 3

WHEN RECORDED MAIL TO:

Alton Anker, etal

P.O. Box 95

Minden, NV 89423



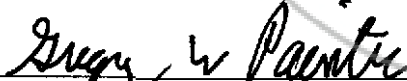
**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

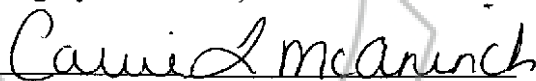
THIS INDENTURE WITNESSETH: ALTON A. ANKER AND SUSAN L. ANKER, husband and wife, as to an undivided 55% interest and THE RANCH AT GARDNERVILLE, LLC, a Nevada limited liability company, as to an undivided 45% interest, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ALTON A. ANKER AND SUSAN L. ANKER, husband and wife as joint tenants, as to an undivided 55% interest and THE RANCH AT GARDNERVILLE, LLC, a Nevada limited liability company, as to an undivided 45% interest, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

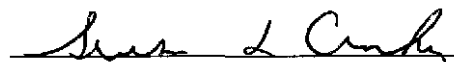
THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

The Ranch at Gardnerville, LLC


By: Eagle Ridge Painter, Inc., Manager
Gregory W. Painter, President


By: Wealth Strategies Development, Inc., Manager
Carrie L. McAninch, President

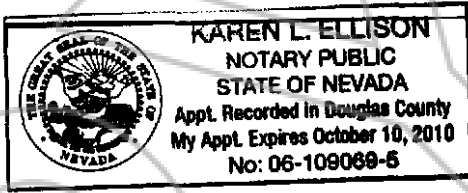

Alton A. Anker


Susan L. Anker

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9/8/07
By, Gregory W. Painter and
Carrie L. McAninch

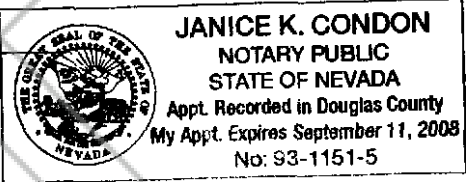
Signature Karen A. Ellison
Notary Public



STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-14-07
By, Alton A. Archer and
Auson L. Archer

Signature Janice K Condon
Notary Public



STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

~~This instrument was acknowledged before me on _____
By, _____
_____~~

~~Signature _____
Notary Public~~



**DESCRIPTION
ADJUSTED PARCEL 5
(A.P.N. 1219-12-001-007)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half of the Southwest one-quarter ($E\frac{1}{2}SW\frac{1}{4}$) of Section 1, a portion of the Northeast one-quarter ($NE\frac{1}{4}$) of Section 11, and a portion of the Northwest one-quarter ($NW\frac{1}{4}$), the Southwest one-quarter of the Northeast one-quarter ($SW\frac{1}{4}NE\frac{1}{4}$), a portion of the Southwest one-quarter ($SW\frac{1}{4}$), and a portion of the West one-half of the Southeast one-quarter ($W\frac{1}{2}SE\frac{1}{4}$) of Section 12, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the corner common to Sections 11, 12, 13 and 14, T.12N., R.19E., M.D.M. from which a found 1939 U.S.G.L.O. brass cap witness corner bears North $03^{\circ}10'00''$ East, 29.04 feet;

thence North $88^{\circ}45'51''$ East, 1689.41 feet to the southeasterly corner of Adjusted Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Lee W. and Sharon Bergevin, Russell Family Trust and Dressler Family Trust recorded June 30, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 495047;

thence along the approximate centerline of the Brockliss Slough, the following three courses:

North $25^{\circ}46'00''$ West, 144.70 feet;
North $29^{\circ}31'00''$ West, 241.90 feet;
North $51^{\circ}44'00''$ West, 251.55 feet;

thence North $01^{\circ}13'08''$ West, 775.07 feet to an existing fence corner, the POINT OF BEGINNING;

thence South $88^{\circ}58'30''$ West, 673.96 feet;
thence North $00^{\circ}35'01''$ West, 892.56 feet;
thence North $21^{\circ}48'37''$ West, 1897.40 feet to an existing fence corner;
thence along an existing fence line, South $89^{\circ}40'55''$ West, 1102.70 feet to an existing fence corner;

thence along an existing fence line, North $07^{\circ}25'01''$ West, 1346.70 feet to an existing fence corner;

thence North $89^{\circ}57'33''$ East, 1358.85 feet to the corner common to Sections 1, 2, 11 and 12, T.12N., R.19E., M.D.M.;

thence along the north line of the Northwest one-quarter of the Northwest one-quarter ($NW\frac{1}{4}NW\frac{1}{4}$) of said Section 12, North $89^{\circ}44'40''$ East, 1317.81 feet;



thence along the west line of said East one-half of the Southwest one-quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 1, North 00°23'46" West, 2593.00 feet to a point on the south right-of-way of Mottsville Lane as described in Right-of-Way Deed recorded May 10, 2007 in said office of Recorder in Book 0507, at Page 3799, as Document No. 700891;

thence along said south right-of-way of Mottsville Lane, North 89°42'28" East, 668.75 feet;

thence South 00°17'32" East, 1271.49 feet;

thence North 89°42'28" East, 651.85 feet;

thence along the east line of said East one-half of the Southwest one-quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 1, South 00°22'31" East, 1322.35 feet to the north one-quarter corner of said Section 12 from which a found 1939 U.S.G.L.O. brass cap witness corner bears South 89°57'00" West, 26.40 feet;

thence along the east line of said Northwest one-quarter (NW $\frac{1}{4}$) of Section 12, South 00°12'00" East, 1321.54 feet;

thence along the north line of said Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 12, North 89°48'46" East, 1317.21 feet;

thence along the east line of said Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 12, South 00°18'03" East, 1321.44 feet;

thence along the east line of said West one-half of the Southeast one-quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 12, South 00°15'59" East, 1223.98 feet;

thence South 87°23'24" West, 1230.48 feet;

thence South 00°07'00" East, 1327.80 feet to the north right-of-way of Centerville Lane as described in Right-of-Way Deed recorded May 10, 2007 in said office of Recorder in Book 0507, at Page 3806, as Document No. 700892;

thence along said north right-of-way of Centerville Lane, South 89°53'00" West, 60.00 feet;

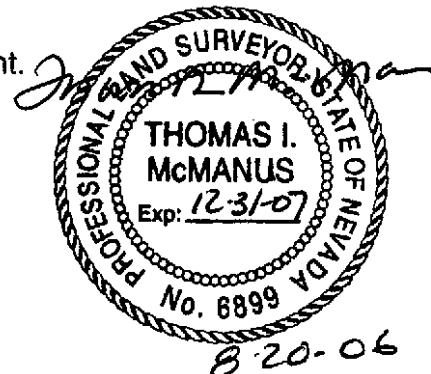
thence North 00°07'00" West, 1325.19 feet;

thence South 87°23'24" West, 1376.70 feet to the POINT OF BEGINNING, containing 395.06 acres, more or less.

The Basis of Bearing of this description is North 89°53'00" East, the south line of Section 12, T.12N., R.19E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Alton A. and Susan L. Anker and The Ranch at Gardnerville, LCC recorded May 21, 2007 in the office of Recorder, Douglas County, Nevada as Document No. 701582.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



**DESCRIPTION
ADJUSTED PARCEL 6
(A.P.N. 1219-01-000-024)**

1358-004-07
08/15/07
Page 1 of 1

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the East one-half of the Southwest one-quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 1, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the corner common to Sections 11, 12, 13 and 14, T.12N., R.19E., M.D.M. from which a found 1939 U.S.G.L.O. brass cap witness corner bears North 03°10'00" East, 29.04 feet and from which the southeasterly corner of Adjusted Parcel 4 as shown on the Record of Survey to Support a Boundary Line Adjustment for Lee W. and Sharon Bergevin, Russell Family Trust and Dressler Family Trust recorded June 30, 2000 in the office of Recorder, Douglas County, Nevada as Document No. 495047 bears North 88°45'51" East, 1689.41 feet;

thence North 09°12'59" East, 8034.79 feet to the northwest corner of said East one-half of the Southwest one-quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 1;

thence along the west line of said East one-half of the Southwest one-quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 1, South 00°23'46" East, 52.00 feet to the south right-of-way of Mottsville Lane as described in Right-of-Way Deed recorded May 10, 2007 in said office of Recorder in Book 0507, at Page 3799, as Document No. 700891;

thence along said south right-of-way of Mottsville Lane, North 89°42'28" East, 668.75 feet to the POINT OF BEGINNING;

thence continuing along said south right-of-way, North 89°42'28" East, 650.00 feet;

thence along the east line of said East one-half of the Southwest one-quarter (E $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 1, South 00°22'31" East, 1271.49 feet;

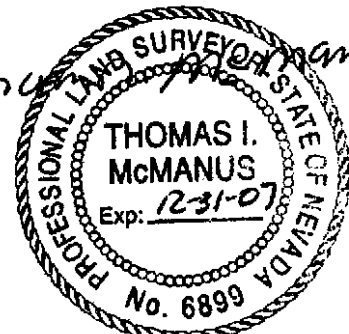
thence South 89°42'28" West, 651.85 feet;

thence North 00°17'32" West, 1271.49 feet to the POINT OF BEGINNING, containing 19.00 acres, more or less.

The Basis of Bearing of this description is North 89°53'00" East, the south line of Section 12, T.12N., R.19E., M.D.M. as shown on the Record of Survey to Support a Boundary Line Adjustment for Alton A. and Susan L. Anker and The Ranch at Gardnerville, LCC recorded May 21, 2007 in the office of Recorder, Douglas County, Nevada as Document No. 701582.

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Minden, Nevada 89423



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8-20-06