

✓ SHANE CATLIN
7171 CENTER DR.
CARSON CITY, NV.
89701
L

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0907 PG-4858 RPTT: 0.00



Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Claim of Lien

Date of this Document: 08/21/07

Reference Number of Any Related Documents: _____

Lienholder:

Name PRECISION CUSTOM GRANITE
Street Address PO. BOX 4035
City/State/Zip CARSON CITY, NV. 89702

Property Owner:

Name WYMAN DEVELOPMENT
Street Address 1626 HWY 395 SUITE #3
City/State/Zip MINDEN, NV. 89423

Abbreviated Legal Description (i.e., lot, block, plat, or section, township, range, quarter/quarter or unit, building and condo name): SEE EXHIBIT "A"

Assessor's Property Tax Parcel/Account Number(s): 1219-22-001-012

State of: NEVADA
County of: DOUGLAS

Before me, the undersigned Notary Public, personally appeared SHANE CATLIN
(Lienor) who duly sworn says that he/she is (the Lienor herein) (the agent of the Lienor herein) whose address is
P.O. BOX 4035 CARSON CITY, NV. 89702 and that in
accordance with a contract with WYMAN DEVELOPMENT (Debtor) lienor
furnished labor, services or materials consisting of (describe specially fabricated materials separately): granite
countertops

on the following described real property in DOUGLAS County, State of NEVADA (Describe real property sufficiently for identification, including street and number): LOG HOME AT 255 FOREST HILL WAY, IN JOBS PEAK SUBDIVISION.

owned by WYMAN DEVELOPMENT of a total value of EIGHTEEN THOUSAND SEVENTY FIVE Dollars (\$ 18,075⁰⁰) of which there remains unpaid EIGHT THOUSAND SEVENTY FIVE Dollars (\$ 8,075⁰⁰), and furnished the first of the items on MAY 2007, 2007, and the last of the items on JUNE, 2007, and (if the lien is claimed by one not in privity with the Owner) that the lienor served his or her notice to Owner on JULY 7, 2007, by PHONE CALL & FAXED BILL (method of service).

And, (if required) that the lienor served copies of the notice on the contract on JULY 7, 2007, by FAXED BILL (method of service), and on the subcontractor on _____, 20____, by _____ (method of service) and (if known) on the lender, on _____, 20____, by _____ (method of service).

Signed this _____ day of _____, 20____.

Lienor: Shane E. Catlin
SHANE E. CATLIN

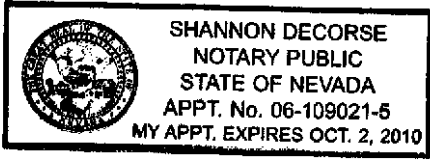
By (officer or Agent): _____

State of: Nevada

County of: Douglas

On 9-21-07, before me, Shannon DeCorse, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Shannon DeCorse
Signature of Notary



Affiant Known Produced ID
Type of ID NDC
(Seal)

EXHIBIT "A"

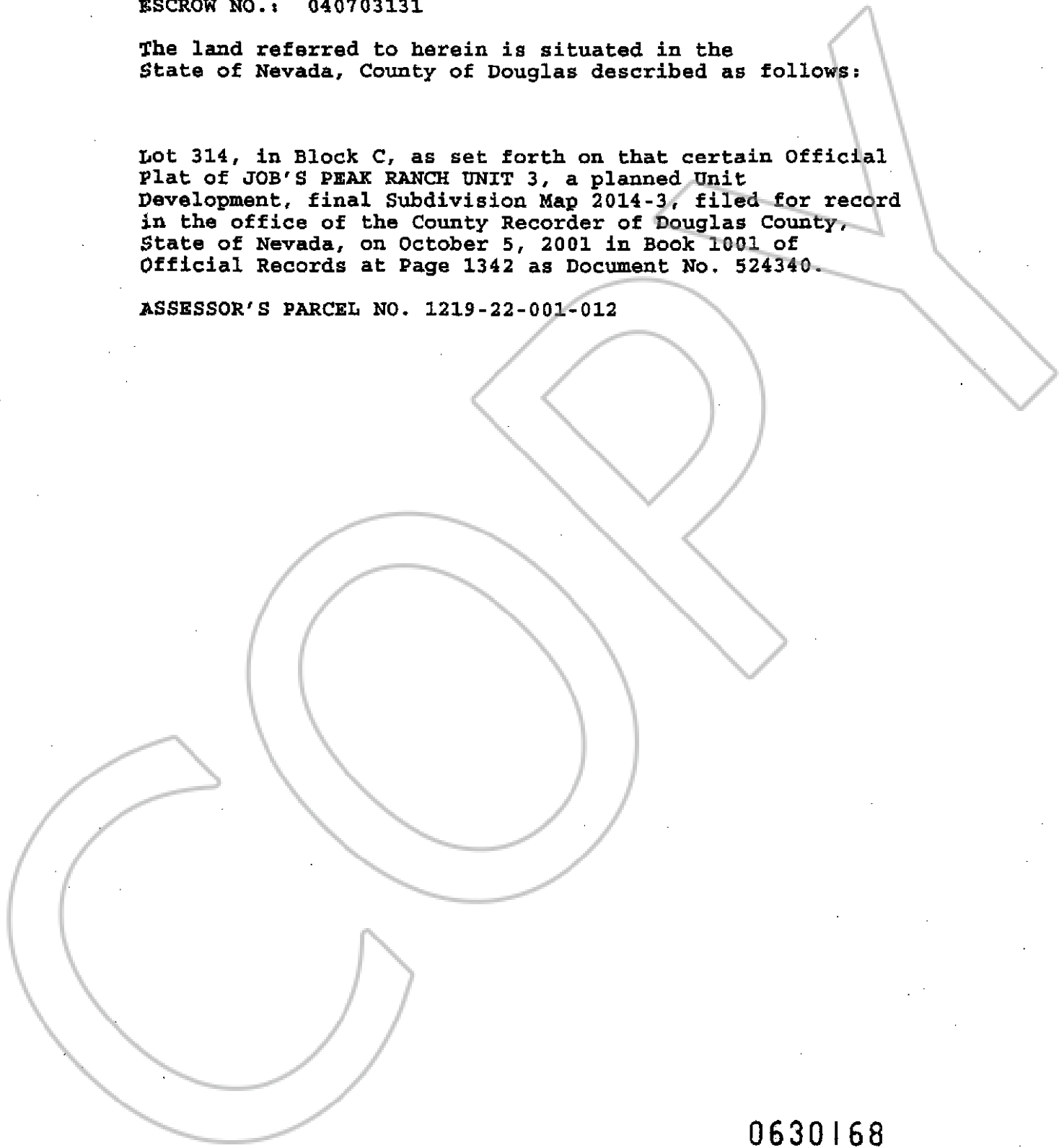
LEGAL DESCRIPTION

ESCROW NO.: 040703131

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 314, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, a planned Unit Development, final Subdivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records at Page 1342 as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-012



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