

A.P.N. # 1419-26-710-005

R.P.T.T. \$ 0.00
ESCROW NO. 070700717TA

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Mr. and Mrs. Moore
P.O. Box 1548
Zephyr Cove, NV 89448

DOC # **0709702**
09/21/2007 02:41 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0907 PG- 4954 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Lisa Du Pont-Moore, wife herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Bran Moore, a married man as his sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

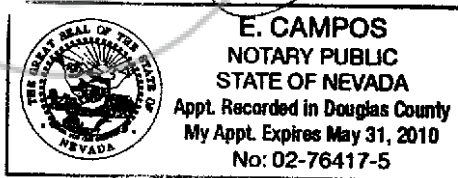
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 18, 2007**

Lisa Du Pont-Moore



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on Sep 18, 2007
by, Lisa Du Pont-Moore

Signature E. Campos

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070700717

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 20, in Block C, of the Final Subdivision Map, a Planned
Unit Development, PD-0016/LDA 02-008 for CANYON CREEK
MEADOWS, PHASE 1, filed in the office of the Douglas County
Recorder on February 11, 2004 in Book 0204, at Page 4470, as
Document No. 604356.

ASSESSOR'S PARCEL NO. 1419-26-710-005