

A.P.N. # 1419-26-710-005

R.P.T.T. \$ 0.00

ESCROW NO. 070700717TA

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Mr. and Mrs. Moore
P.O. Box 1548
Zephyr Cove, NV 89448

DOC # 0709705
09/21/2007 02:45 PM Deputy: DW

OFFICIAL RECORD

Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0907 PG- 4989 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Bran Moore, a married man as his sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Bran Moore and Lisa Du Pont-Moore, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 18, 2007

[Handwritten Signature]

Bran Moore

E. CAMPOS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires May 31, 2010
No: 02-76417-5



STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on Sep 18, 2007
by, Bran Moore

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070700717

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 20, in Block C, of the Final Subdivision Map, a Planned
Unit Development, PD-0016/LDA 02-008 for CANYON CREEK
MEADOWS, PHASE 1, filed in the office of the Douglas County
Recorder on February 11, 2004 in Book 0204, at Page 4470, as
Document No. 604356.

ASSESSOR'S PARCEL NO. 1419-26-710-005

This document is recorded as an
ACCOMMODATION ONLY and without
liability for this consideration therefore, or
as to the validity or sufficiency of said
instrument, or for the effect of such
recording on the title of the property
involved.