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DOC # 0709843
09/24/2007 11:42 AM Deputy: DW
OFFICIAL RECORD
Requested By:
LIFELINE ESTATE SERVICES INC

APN # 1219-26-001-048
RECORDING REQUESTED
AND RETURN TO:
Lifeline Estate Services, Inc.
3708 Lakeside Drive, Suite 202
Reno, Nevada 89509

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0907 PG- 5520 RPTT: # 7



MAILTAX STATEMENTS TO:
Patrick & Terry Brennan
548 Jackson Ranch Road
Gardnerville Nevada 89460

QUITCLAIM DEED

PATRICK J. BRENNAN and TERRY ANN BRENNAN, husband and wife as joint tenants, hereby quitclaims to PATRICK JOSEPH BRENNAN and TERRY ANN BRENNAN, trustees, or successor trustee(s) of the PATRICK JOSEPH BRENNAN AND TERRY ANN BRENNAN 2004 REVOCABLE LIVING TRUST DATED MAY 26, 2004, the following described real estate in Douglas County, State of Nevada:

SEE EXHIBIT "A" ATTACHED

TOGETHER with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 18, 2007

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Patrick Brennan
PATRICK J. BRENNAN

Terry Ann Brennan
TERRY ANN BRENNAN

STATE OF NEVADA

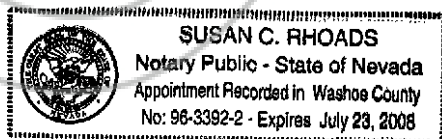
) SS:

COUNTY OF WASHOE

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ACKNOWLEDGMENT

Personally came before me this September 18, 2007, the above named PATRICK J. BRENNAN and TERRY ANN BRENNAN, to me known to be the persons who executed the foregoing instrument and acknowledge the same.



Susan C. Rhoads
Susan C. Rhoads, Notary Public
Washoe County, Nevada
My Commission Expires July 23, 2008

EXHIBIT "A"

PARCEL 1:

That portion of the North 1/2 of Section 26, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada being more particularly described as follows: Beginning at the Southeasterly corner of Lot 7 of the Amended Record of Survey for Jerald R. Jackson, recorded in Book 0501 at Page 9960 as Document No. 515523 of Official Records of said Douglas County; thence Westerly along the Southerly line of said Lot 7, South $71^{\circ}25'05''$ West, 341.85 feet to the Southwesterly corner of said Lot 7; thence Northerly along the Westerly line of Lot 6 and Lot 7 of said Amended Record of Survey, North $0^{\circ}04'29''$ West, 421.81 feet to the Northwesterly corner of said Lot 6; thence Easterly along the Northerly line of said Lot 6, North $71^{\circ}25'05''$ East, 186.09 feet; thence South $18^{\circ}34'55''$ East, 4.50 feet to a point on a curve concave to the Southeast and having a radius of 55.00 feet, a radial line through said point bears North $18^{\circ}34'55''$ West; thence Southerly along said curve through a central angle of $57^{\circ}33'49''$ an arc distance of 55.26 feet to a point on said curve, a radial line through said point bears North $76^{\circ}08'44''$ West; thence South $71^{\circ}25'05''$ West, 118.08 feet; thence South $0^{\circ}04'29''$ East, 86.74 feet; thence South $27^{\circ}13'27''$ East, 227.54 feet; thence North $71^{\circ}25'05''$ East, 108.65 feet; thence North $5^{\circ}26'58''$ West, 89.56 feet to a point on the Northerly line of said Lot 7; thence Easterly along said Northerly line North $71^{\circ}25'05''$ East, 51.14 feet to the Northeasterly corner of said Lot 7; thence Southerly along the Easterly line of said Lot 7, South $18^{\circ}25'00''$ East, 150.00 feet to the Point of Beginning.

PARCEL 2:

All roadway easements as set forth in Grant, Bargain, Sale Deed executed by Jerald R. Jackson Trustee and Irene M. Windholz, Trustee and filed for record with Douglas County Recorder on May 31, 2001 in Book 0501, Page 9961 as Document No. 0515524 and being further depicted on the Amended Record of Survey for Jerald R. Jackson filed for record with the Douglas County Recorder on May 31, 2001 in Book 0501, Page 9960 as Document No. 0515523.

NOTE(NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on September 27, 2005, as Document No. 0656038, of Official Records.

