

APN: 1022-18-001-005  
R.P.T.T. #7 = 0

WHEN RECORDED RETURN TO:  
John E. Lewis, Attorney  
625 Plumas St.  
Reno, NV 89509

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0907 PG- 5534 RPTT: # 7

GRANTEE-Mail Tax Statements To:  
Richard W. and Michele L. Pike Family Trust  
1413 Penrod Ct.  
Gardnerville, NV 89410

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_  
(State specific law)

*Michele L. Pike*  
Signature (Print name under signature)  
MICHELE L. PIKE

Title

**DEED**

THIS INDENTURE made and entered into this 10th day of May, 2007, by and between **RICHARD W. PIKE** and **MICHELE PIKE**, husband and wife as joint tenants with right of survivorship, party of the first part, and **RICHARD W. PIKE** and **MICHELE L. PIKE**, as Grantors and Trustees of the **RICHARD W. and MICHELE L. PIKE FAMILY TRUST**, dated **May 10, 2007**, party of the second part.

WITNESSETH:


That the party of the first part, without consideration to them paid by the party of the second part, do by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, all that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2B, as shown on Parcel Map for AL ASTI, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 28, 1975, in Book 1075, Page 1101, File No. 84095.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including water rights and easements, if any, thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

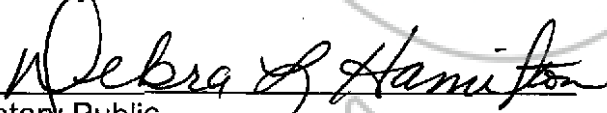
IN WITNESS WHEREOF, the party of the first part have set their hands the day and year first above written.

  
\_\_\_\_\_  
RICHARD W. PIKE

  
\_\_\_\_\_  
MICHELE PIKE

STATE OF NEVADA            )  
  ) ss.  
COUNTY OF WASHOE        )

On this 10th day of May, 2007, personally appeared before me, a Notary Public, RICHARD W. PIKE and MICHELE PIKE, personally known to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

  
\_\_\_\_\_  
Notary Public

