

1319-30-631-009 ptn

APN: 40-370-09

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0907 PG- 5694 RPTT: 3.90



Recording requested by:
An Employee of
and when recorded mail to:
Title Outlet, Inc.
2710 Rew Circle, Suite 300
Ocoee, FL 34761

Escrow # G04250787X

Consideration: \$1,000.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, **Sammy C. Chavez and Lucinda A. Chavez**, husband and wife as joint tenants with right of survivorship, whose address is 6147 Wood Lane, Marysville, CA 95901-9755, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: **Timeshare Holding Company, LLC**, whose address is 1001 Cooper Point Road SW # 140-223, Olympia, Washington 98502 "Grantee"

The following real property located in the State of Nevada , County of Douglas , known as Ridge Crest, Douglas County, Nevada , which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 9/5/07

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Darlene Wilke
Witness Printed Name Darlene Wilke

Sammy C. Chavez by: Christine S. Gibbs
Sammy C. Chavez by Christine S. Gibbs, attorney in fact under the Power of Attorney attached herewith
Address: 6147 Wood Lane Marysville, CA 95901-9755

Patricia M. Kibore
Witness Printed Name PATRICIA M. KIBORE

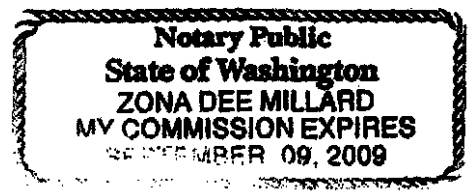
Lucinda A. Chavez by: Christine S. Gibbs
Lucinda A. Chavez by Christine S. Gibbs, attorney in fact under the Power of Attorney attached herewith
Address: 6147 Wood Lane Marysville, CA 95901-9755

STATE OF Washington) SS
COUNTY OF Thurston)

On Zona Dee Millard before me, the undersigned notary, personally appeared, **Christine S. Gibbs**, attorney in fact for **Sammy C. Chavez and Lucinda A. Chavez, husband and wife as joint tenants with right of survivorship**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE: *Zona Dee Millard*
Zona Dee Millard



My Commission Expires: 9/9/09

Mail Tax Statements To: Timeshare Holdings Company, LLC 1001 Cooper Point Road SW # 140-223, Olympia, Washington 98502

EXHIBIT "A"

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas county, Nevada, as Document No. 183624.

(B) Unit No. 109 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 40-370-24