

A.P.N.: 1420-28-312-006
File No: 141-2336608 (NMP)
R.P.T.T.: \$819.00 C

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0907 PG- 5700 RPTT: 819.00



When Recorded Mail To: Mail Tax Statements To:
Douglas P. Young
2866 Del Mar Drive
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Collie D. Comer, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Douglas P. Young, an unmarried man as to an undivided 50% interest and Collie D. Comer, an unmarried woman as to an undivided 50% interest

the real property situate in the County of Douglas, State of Nevada, described as follows:

THAT PORTION OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.& M. IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF LOT 172, BLOCK C AS SAID LOT IS SHOWN FINAL MAP # PD 99-02-06 FOR SARATOGA ESTATES UNIT 6, RECORDED IN BOOK 0602 AT PAGE 10142 AS DOCUMENT NO.546028 OF THE OFFICIAL RECORDS OF SAID DOUGLAS COUNTY, SAID CORNER BEING ON THE NORTHERLY RIGHT-OF-WAY LINE OF SAN JUAN CIRCLE, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 172, N. 34° 44' 52"., 4.68 FEET; THENCE N.86° 26' 17" E., 18.42 FEET; THENCE S. 3° 33' 43" E., 4.00 FEET TO A POINT ON SAID NORTHERLY RIGHT-OF-WAY LINE; THENCE WESTERLY ALONG SAID NORTHERLY RIGHT-OF-WAY LINE S. 86° 26' 17" W., 16.00 FEET TO THE POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

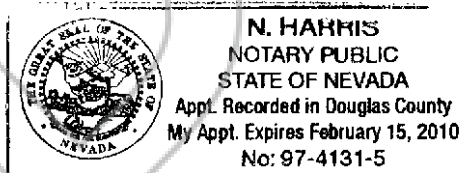
Date: 09/14/2007

Collie D. Comer
Collie D. Comer

STATE OF **NEVADA**)
 : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on September 18, 2007 by **Collie D. Comer.**

N. Harris
Notary Public
(My commission expires: 2/15/10)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 14, 2007** under Escrow No. **141-2336608**.