

15
Satisfaction of Mortgage

DOC # 0709901
09/25/2007 09:37 AM Deputy: GB
OFFICIAL RECORD
Requested By:
DAVID SMALL

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0907 PG- 5743 RPTT: 0.00



Return To:
✓ DAVID S SMALL
BETSY H SMALL
1689 HYDE ST
MINDEN NV 89423

P.I.N. # 1320-02-001-074

The undersigned Bank certifies that the following is fully paid and satisfied:

Document executed by DAVID S. SMALL & BETSY H. SMALL to Bank and recorded in the office of the Register of Deeds of DOUGLAS County, NEVADA, as Document Number 0552826, in (Book) 0902 (Page) 07565.

DATED: September 6, 2007

LEGAL DESCRIPTION:
SEE ATTACHED


Associated Bank, N.A.


BY: Patricia E. Pratt, Document Review Supervisor

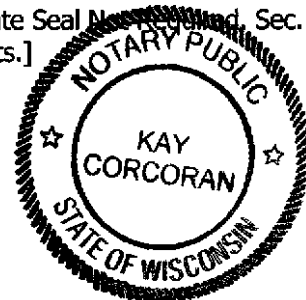
STATE OF WISCONSIN
BROWN COUNTY

On September 6, 2007, the foregoing instrument was acknowledged before me by the above named authorized agent.

THIS INSTRUMENT WAS DRAFTED BY
SHANE MACCO
Associated Loan Services Department
PO Box 19097
Green Bay, WI 54307-9097
Account No. 7416407-9001


_____(SEAL)
KAY CORCORAN
Notary Public, State Of WISCONSIN
My Commission Expires 7-11-10

[Corporate Seal Notary Public, Sec. 706.03(2),
Wis. Stats.]



Must Be Attached To Mortgage Satisfaction

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Description of Parcel 4A, reflecting a boundary line adjustment, being a portion of the N.W. 1/4 of Section 2, T.13N., R.20E., M.D.B.&M., Douglas County, Nevada and being more particularly described as follows:

Commencing at the center of Section 2; thence N 00 degrees 19 minutes 12 seconds E, 621.74 feet; thence N 89 degrees 54 minutes 13 seconds W, 332.08 feet to the True Point of Beginning; thence N 89 degrees 54 minutes 13 seconds W, 328.86 feet; thence S 89 degrees 56 minutes 56 seconds W, 63.61 feet; thence N 00 degrees 08 minutes 05 seconds E 220.52 feet; thence N 75 degrees 51 minutes 46 seconds E, 110.00 feet; thence N 81 degrees 24 minutes 21 seconds E, 247.90 feet; thence N 00 degrees 02 minutes 00 seconds W, 336.00 feet to a point on the Southerly right of way line of Hyde Street; thence along the Southerly right of way line of Hyde Street n 89 degrees 59 minutes 48 seconds E, 40.00 feet; thence leaving said right of way line S 00 degrees 02 minutes 00 seconds E, 620.93 feet to the true point of beginning.

Basis of bearings: The basis of bearings is the East line of Parcels 1 and 2 per Parcel Map recorded as Document No. 23192, Douglas County, Nevada (S 00 degrees 19 minutes 12 seconds W).

Reference is made to Record of Survey supporting a boundary line adjustment for G.A. and Ella Nelson Trust, Henry R. Butler, Trustee, filed for record with the Douglas County Recorder on April 26, 2000 in Book 0400, Page 4957 as Document No. 490614.

ASSESSOR'S PARCEL NO. 1320-02-001-074

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 27, 2000, BOOK 400, PAGE 5396, AS FILE NO. 490806, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

