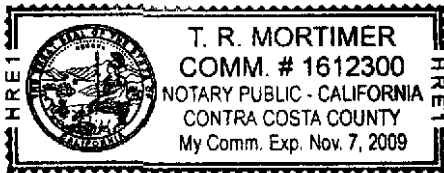




**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of CA  
 County of Contra Costa  
 On Sept. 22, 2007 before me, T. R. Mortimer  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
 personally appeared Scott A. Fink and Kathy E. Klein  
Name(s) of Signer(s)

personally known to me – OR –  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

T. R. Mortimer  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: none

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

Signer Is Representing: \_\_\_\_\_



**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 070200921

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 13, Block E as shown on the Amended Map of Subdivision  
No. 2, Zephyr Cove Properties, Inc., in Sections 9 and 10,  
Township 13 North, Range 18 East, M.D.B.&M., filed in the  
office of the County Recorder of Douglas County, Nevada on  
August 5, 1929, as Document No. 267.

Assessors Parcel No. 1318-09-810-063