Prepared by and return to:

An Employee of Title Outlet, Inc. 2710 Rew Circle, Suite 300 Ocoee, FL 34761 Escrow No. G04200784X

2007 11:00 AM Deputy: OFFICIAL RECORD Requested By: TITLE OUTLET INC

Douglas County - NV Werner Christen - Recorder

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Fee:

PG- 6218 RPTT:

17.00 0.00



Limited Power of Attorney

John Theron Phelps and Elaine L. Phelps, whose address is 42 Chilton Ave., San Carlos, CA 94070.

Hereby appoint Christine S. Gibbs, as their true and lawful attorney-in-fact for their name and stead and for their use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare):

See Attached Exhibit "A"

Prepared By Record and Return To: Cornerstone Closings 1001 Cooper Point Rd SW 140-223 Olympia, WA 98502

LIMITED POWER OF ATTORNEY

(Sale/Convey/Transfer)

I, **John Theron Phelps** and **Elaine L. Phelps**, hereby appoint CHRISTINE S. GIBBS, as my true and lawful attorney-in-fact for me and in my name and stead, and for my use and benefit to bargain, sell, contract or convey any and all right, title and interest in and to the following described real property (timeshare);

Ridge Tahoe, Stateline, NV, Floating Week, Two (2) Bedroom, Unit 262 - Even Years Use together with any reservations or unused and/or accrued credits thereon. FOR COMPLETE DESCRIPTION PLEASE SEE ATTACHED EXHIBIT ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Giving and granting unto our said attorney-in-fact full authority and power to execute in my name, a Purchase Agreement, and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding me to a transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that my said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is <u>authorized to execute a deed on my</u> behalf.

WITNESS MY HAND this 11 th day of	naes ,2007.	
John Theren Shelps	Glaine L. Philp	_
John Theron Phelps (Signature)	Elaine L. Phelps (Signature)	

ACKNOWLEDGEMENT OF WITNESSES (If applicable - not required in all states):

We, do hereby affirm that the above document was signed in our presence by the above named parties, that they signed it willingly and without undue influence, and that they appeared to be of sound mind.

WITNESS (Signature)

Print Name: John Medica

Date: 5.11.07

WITNESS (Signature)

Print Name: NA 43/14 HARRISON

Date: 5-11-07

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BK- 0907 PG- 6219

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CAMPURALA COUNTY OF SAN MATER		
On MAY 11th 2017 before me appeared JUHN THERUN PITEIR	MAKA OF CILIF WALLTAN personally NAME(S) OF SIGNER(S)	
Personally known to me	-OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed	
MARIA CECHIA LUALHATI COMM. # 1468902 HOTARY PUBLIC: CALIFORNIA Son Medico County My Comm. Expires FEB. 8,2008	with instrument. WITNESSED my hand and official seal. SIGNATURE OF NOTARY	
	SIGNATURE OF NOTARY	
OPTIONAL Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.		
CAPACITY CLAIMED BY SIGNER INDIVIDUAL CORPORATE OFFICER	DESCRIPTION OF ATTACHED DOCUMENT	
TITLE(S) PARTNERS	TITLE OR TYPE OF DOCUMENT	
LIMITED OR GENERAL ATTORNEY-IN-FACT TRUSTEE(S)	NUMBER OF PAGES	
GUARDIAN/CONSERVATOR OTHER:	DATE OF DOCUMENT	
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)	SIGNER(S) OTHER THAN NAMED ABOVE	

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EXHIBIT "A"

EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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