112

ptn: 1319-30-645-003

pin APN: 42-010-40

Recording requested by:
An Employee of
and when recorded mail to:
Title Outlet, Inc.
2710 Rew Circle, Suite 300
Ocoee, FL 34761

Escrow # G04200784

DOC # 0709989 09/26/2007 11:02 AM Deputy: EI OFFICIAL RECORD Requested By: TITLE OUTLET INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0907 PG-6222 RPTT:

16.00 11.70



Consideration: \$2510.05

## Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, John T Phelps and Elaine Phelps, husband and wife as Joint Tenants with right of survivorship, whose address is 42 Chilton Ave San Carlos CA 94070, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: John J. Purdy Corinna C. Wu David T. Wu, Joint Tenants with the Right of Survivorship, whose address is 98 Dogwood Road Hopewell Junction, NY 12533, "Grantee"

The following real property located in the State of NV, County of Douglas, known as The Ridge Tohoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: 8 3 87

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

Witness Printed Name TATRICIA M. KILGORE

John T. Phelps by Christine S. Gibbs attorney in fact under that power of attorney attached herewith

Address: 42 Chilton Ave San Carlos,

CA 94070

Witness Printed Name\_

Elaine Phelps by Christine S. Gibbs attorney in fact under that power of attorney attached herewith

Address: 42 Chilton Ave San Carlos,

CA 94070

STATE OF Washington COUNTY OF THURST

On Fond Dec Millard before me, the undersigned notary, personally appeared, Christine S. Gibbs attorney in fact for John T. Phelps and Elaine Phelps, husband and wife as joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public State of Washington MY COMMISSION EXPIRES SEPTEMBER 09, 2009

My Commission Expires: 9-9-2009

Mail Tax Statements To:

## **EXHIBIT "A" (42)**

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 262 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in Even - numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet:

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Escrow No. G04200784X

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