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			OF	FFICIAL RECOR	
			POWELL (CABINET & FIXT	URE CO
Assessor's Pa	rcel Number: 1219-22-001-	012	De	ouglas County - NV	7
Recording Req	uested By:		Werne	r Christen - Reco	rder
Name:	Powell Cabinet & Fixt	ure Co.	Page: 1 BK-0907	Of 2 Fee: PG-6371 RPTT:	15.0 0.0
Address:	1300 Freeport Blvd.		1 122 122 1 122 122		er iiil ieri
City/State/Zip:	Sparks, NV 89431				
Mail Tax State	775–359–4700				
Name:	ments to:			\ \	•
Address:					
City/State/Zip:					
Please complete	e Affirmation Statement below:				
	undersigned hereby affirm that this do				
persons. (Per N	not contain the social security number of RS 2398 0300	f any person or	1 1		
	1OR-	<))	`	
Recording onts	o undersigned hereby affirm that this do ain the social security number of parts	cument submitted for or persons)]		_
as required by la		state specific law)	/ /		
M	Mark and	Prest	ident	<u> </u>	
Willis E.	t name under signature) Powe11	Title			
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	Notice of Lien				
		Title of Document)			
If legal	description is a metes & bou	nds description fu	rnish the following	information:	
	\ ^ \	1 "			
Legal descript	ion obtained from: Deed	(Document)	Title), Book: <u>1</u> 104	Page: 11096	
Document #_	\ \	11/23/04		as County Recorders	
Office.	030108 recorded	11/23/04	(Date) if the Bough	as County Recorded	
Office.		-OR-			
If Surveyor n	lease provide name and address:	-OK			
ii buiveyoi, p.	lease provide hame and address.				
	17				
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This page added to provide additional information required by NRS 111.312 Sections 1-4. (Additional recording fees apply)

DOC # 0710003 09/26/2007 12:12 PM Deputy:

15.00 0.00 Assessor's Parcel Number: 1219-22-001-012

the County and State

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished or to be furnished for the improvement of the property: 160,000.00 1. The amount of the original contract is: \$..... 2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 16,102.00 168,051.00 3. The total amount of all payments received to date is: \$..... 4. The amount of the lien, after deducting all just credits and offsets, is: \$..... 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant 7. A brief statement of the terms of payment of the lien claimant's contract is: net 30 days 8. A description of the property to be charged with the lien is:255 Forest Hill Way, Gardnerville, NV State of Nevada) ss. County of ... Washoe..... Willis E. Powell (print name), being first duly sworn on oath according to law, deposes and says: I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated por information and belief, and, as to those matters, I believe them to be true. (Authorized Signature of Lien Claimant) Subscribed and sworn to before me. PENNY A. THILL this 4.) day of the month of APT. of the year 2007 Notary Public - State of Nevada Appointment Recorded in Washoe County No: 02-75102-2 - Expires May 6, 2010 Notary Public in and for

Page: 2 Of 2

BK- 0907 PG- 6372 09/26/2007