A.P.N. # 1420-34-101-010

R.P.T.T. \$ 758.55
ESCROW NO. 070801183CH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Jeff Kirby 2972 San Mateo Lane Minden, NV 89423 DOC # 710004

09/26/2007 12:21PM Deputy: GB
 OFFICIAL RECORD
 Requested By:

STEWART TITLE - DOUGLAS
 Douglas County - NV
 Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-907 PG-6373 RPTT: 758.55

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John Raymond Dickenson, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jeff Kirby Homes, Inc a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 05, 2007

John Raymond Dickenson

Somming and a second se
NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
No 98-2505-3 CHARLENE L HANOVER
STATE OF NEVADA } My Appointment Express Feb. 3, 2011
) 58.
COUNTY OF DOUGLAS }
This instrument was acknowledged before me on September 13, 2007 by John Raymond Dickenson
by John Raymond Dickenson
$\mathcal{L}_{\mathcal{A}}$
Signature All All
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070801183CH

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 34, Township 14 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel 3 as set forth on PARCEL MAP LDA 03-083 FOR JOHN RAYMOND DICKENSON, filed for record with the Douglas County Recorder on April 9, 2007 in Book 0407, Page 1951 as Document No. 698708, Official Records.

APN 1420-34-101-010



PG-6374 710004 Page: 2 of 2 09/26/2007

BK-907