

OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY

APN#: 1220-21-510-047
RPTT: \$0.00 #7

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 013943-SSL
When Recorded Mail To:
Maxine E. Turner
1025 Kimmerling Road
Gardnerville, NV
89460

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0907 PG- 6435 RPTT: # 7



Mail Tax Statements to: (deeds only)
Maxine E. Turner
SAME

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Maxine E Turner
Maxine E. Turner Owner

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Maxine E. Turner, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Maxine E. Turner, Trustee of the Maxine E. Turner Living Trust, UTD November 24, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 105 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/20/2007



Maxine E Turner
Maxine E. Turner

STATE OF NEVADA

COUNTY OF CARSON

} ss

This instrument was acknowledged before me on

Sept. 26, 2007

by Maxine E. Turner

[Signature]
Notary Public

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No:02-74693-5 - Expires March 21, 2010