RECORDING REQUESTED BY

PATRICK H. ASPELL

AND WHEN RECORDED MAIL TO:

PATRICK H. ASPELL Attorney at Law 1122 East Green St. Pasadena, CA 91106 DOC # 0710036 09/26/2007 04:06 PM Deputy: SD OFFICIAL RECORD Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder Fee:

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15.00 0.00



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ASSESSOR'S PARCE	EL NO. 1320-33-816-002	SPACE ABOVE TH	
	TRUST TRANS	FER DEED	
Grant Deed (Exclude	d from Reappraisal Under Pro		et. Art 13A§1 et. Seq.)
The undersioned Granton's	s) declare(s) under penalty of perjuty i	that the following is true and con	met
THERE IS NO CONSIDER	ATION FOR THIS TRANSFER.	stat are concessing in 1150 mile out	
Documentary transfer tax	is \$or	Lon full volve lone value of liens	and encumbrances remaining
at time of sale or transfe	ſ,		
☐ There is no Documenta	ry transfer fax due. (state reason <u>and</u>	give Code § or Ordinance numb	Ser)
☐ Unincorporated area: □	City of	and	1 1
This is Trust Transfer un exclusion:	nder §62 of the Revenue and Taxatlor	n Code and Grantor(s) has (have	e) checked the applicable
Exclusion. Transfer to a revocable	trust:]]
☐ Transfer to a short-term	trust not exceeding 12 years with true	stor holding the reversion;	
 ☐ Transfer to a trust when ☐ Change of trustee holds 	s the trustor or the trustor's spouse is	the sole beneficiary;	
☐ Transfer from trust to tru	ny une. I stor or trustor's spouse where prior tr	ranafer to trust was excluded from	m reappreisal and for a
consideration, receipt of	f which is acknowledged.		
Other:			
GRANTOR(S):	MARY WHITE		
hereby GRANT(S) to	MARY V. WHITE, Trustee of I	he MARY V. WHITE 2003 R	Revocable Trust, U/D/T April 1, 2003, as
	amended on January 18, 200	15.	
the following describe		s Delumba	State of Nevada.
THE IDNOMING GESCHOOL	d real property in the County o	of <u>Douglas</u>	
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	\\	\	
	REFER TO LEGAL DESCR		
1110	/ \ \	-10,711	any white
Dated 4-(-0	6		ace y
		MARY WHITE	<u>.</u>
State of Newa	da		,
	4(05)		
On April	1,2006		
before me,(la thunt , Notary P		rantor - Transferor(s)
personally appeared	for around to me on the basis of	MARY WHITE	the person(s) whose name(s) is/are
subscribed to the within	Instrument and acknowledged to	me that he/she/thev execut	ted the same in his/her/their authorized
capacity(les), and that b	y his/her/their signature(s) on the	e instrument the person(s), o	or the entity upon behalf of which the
person(s) acted, execut	ed the instrument.	_	
WITNESS my hand and	official east	· {	
	Single Scale	\$ \$	Unda Hurz
~ X/ "	0 1 1 1	į	Notary Public State of Neveda
Signature (/) (UC	thut	. 3	Cartificate No: 02-72826-5
-			
itie Order No	Es	crow, Loan or Attorney File	
MAIL TAX	. 		

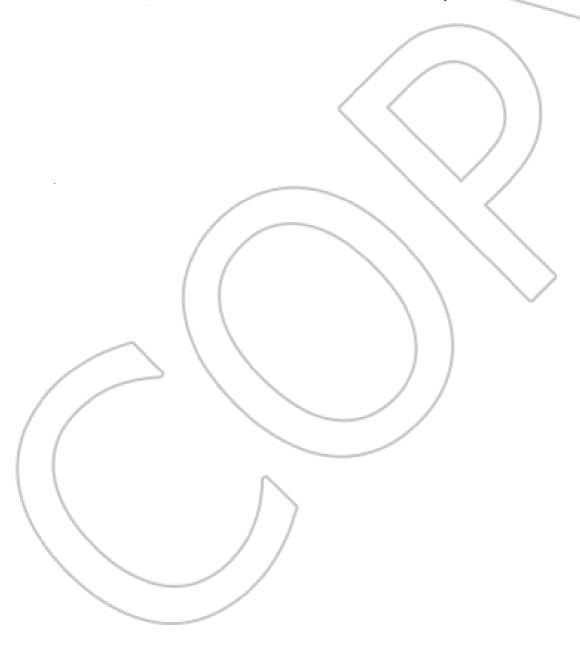
STATEMENTS TO: KATHERINE PARESA. NAME

1386 FALSTAFF LANE ADDRESS GARDNERVILLE, Nevada 89410

CITY, STATE, ZIP

EXHIBIT 'A'

LOT 2, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



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