

RECORDING REQUESTED BY

PATRICK H. ASPELL

AND WHEN RECORDED MAIL TO:

PATRICK H. ASPELL
Attorney at Law
1122 East Green St.
Pasadena, CA 91106

Name
Street
Address
City
State
Zip

DOC # 0710036
09/26/2007 04:06 PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0907 PG- 6563 RPTT: 0.00



ASSESSOR'S PARCEL NO. 1320-33-816-002 SPACE ABOVE TR

TRUST TRANSFER DEED

Grant Deed (Excluded from Reappraisal Under Proposition 13, I.e., Calif. Const. Art 13A§1 et Seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

Documentary transfer tax is \$ -0-

- computed on full value of property conveyed, or Computed on full value less value of liens and encumbrances remaining at time of sale or transfer.
 There is no Documentary transfer tax due. (state reason and give Code § or Ordinance number)

Unincorporated area: City of and This is Trust Transfer under §82 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:

- Transfer to a revocable trust;
 Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;
 Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;
 Change of trustee holding title;
 Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a consideration, receipt of which is acknowledged.
 Other:

GRANTOR(S): MARY WHITE
hereby GRANT(S) to MARY V. WHITE, Trustee of the MARY V. WHITE 2003 Revocable Trust, U/D/T April 1, 2003, as amended on January 18, 2005.

the following described real property in the County of Douglas State of Nevada.

REFER TO LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Dated 4-1-06

Mary White
MARY WHITE

State of Nevada
County of Douglas
On April 1, 2006
before me, Linda Hunt, Notary Public,
personally appeared MARY WHITE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Linda Hunt



Title Order No. Escrow, Loan or Attorney File No.

MAIL TAX

STATEMENTS TO: KATHERINE PARESA, 1386 FALSTAFF LANE, GARDNERVILLE, Nevada 89410
NAME ADDRESS CITY, STATE, ZIP

EXHIBIT 'A'

LOT 2, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

