

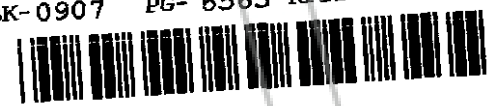
RECORDING REQUESTED BY:
First American Title Insurance Company

DOC # 0710037
09/26/2007 04:08 PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

AND WHEN RECORDED MAIL TO:

Ms. Katherine Paresa
1350 Chichester Drive
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0907 PG- 6565 RPTT: # 5



APN# 1320-33-816-002

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 143-2329792

Escrow No.: 70021000

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$NONE

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale.
- Unincorporated area City of Gardnerville **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Katherine Paresa

hereby GRANT(s) to:

Katherine Paresa, an Unmarried Woman

the real property in the City of Gardnerville, County of Douglas, State of Nevada, described as:
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF
Also Known as: 1350 Chichester Drive, Gardnerville, NV 89410
AP#:

DATED September 21, 2007

STATE OF NEVADA

COUNTY OF Douglas

On September 21, 2007

Before me, Charlene McDonald

A Notary Public in and for said State, personally appeared

Katherine Paresa

Katherine Paresa
Katherine Paresa

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature Charlene McDonald

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

EXHIBIT 'A'

LOT 2, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND BY CERTIFICATE OF AMENDMENT RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

