Assessor's Parcel Number: 1900-18-301-000	Requested By: FIRST AMERICAN TITLE COMPANY
Recording Requested By:	Douglas County - NV Werner Christen - Recorder Page: 1 of 3 Fee: 16.0
Name: Frest Amorron Title	BK-0907 PG-6621 RPTT: 0.0
Address: 1073 Lucina St	
City/State/Zip Mydon, NV 89433	
Real Property Transfer Tax:	

DOC # 071 09/27/2007 09:23 AM

OFFICIAL RECORD

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CASE NO. 07-PB-0006

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This document contains no social security numbers.

Potent I affect

DOUGLAS COUNTY

of Loquetouty

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate,

of

ALICIA LAURA SMALLEY,

Deceased.

DISCLAIMER OF INTEREST IN PROPERTY

Pursuant to Nevada Revised Statutes (NRS) 132.110 and NRS 134.090, I, DARIN ARIGONI, of 15104 N.E. 154th Street, Woodinville, WA, 98072, do hereby absolutely disclaim and renounce without conditions or reservations of any kind, all right, title and interest in the property listed below that I am entitled to in my mother ALICIA LAURA SMALLEY's estate, more particularly described as:

A fraction of the N½ of the SW¼ of Section 18 T.14N., R.20E., MDB&M. Being Assessor's Parcel No. 1420-18-301-006.

My disclaimer is irrevocable and unequivocal, and constitutes a complete and unqualified refusal to accept such property. This disclaimer is intended to cover only the property listed above that I would have succeeded to by reason of my mother's death.

DATED on

9/21

, 2007.

DARÍN ARIGONI

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BK- 0907 PG- 6622 09/27/2007

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JENKINS LAW OFFICE, PC 423 W. Plumb Lane, Reno, Nevada 89509

ACKNOWLEDGMENT OF DELIVERY

I hereby ackn	nowledge delivery to me of the above Disc	laimer of Interest in Property
9-21	2007. at 🖼 🗪 0	Nevada.

STEPHEN NICHOLAS, Personal Representative Estate of ALICIA LAURA SMALLEY, Deceased

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

Deputy Page: 3 Of

0907 BK-PG- 6623 09/27/2007

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