	OFFICIAL RECORD Requested By:
Assessor's Parcel Number: 1400-18-301-000	FIRST AMERICAN TITLE COMPANY Douglas County - NV
Recording Requested By:	Werner Christen - Recorder Page: 1 Of 3 Fee: 16.0
Name: Frest Anorogo Title	вк-0907 рд-6624 кртт: 0.0
Address: 1673 Lucence St	
City/State/Zip Modern 10 1943	
Real Property Transfer Tax:	

(Title of Document)

DOC # 0710048 09/27/2007 09:24 AM Deputy:

16.00

0.00

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

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CASE NO. 07-PB-0006

DEPT. NO. II

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This document contains no social security numbers.

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SEP 2 1 2007 2007 SEP 21 PH 4: 0!

ICTAIN COUNTY WAS EAR DEED TY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate, of

ALICIA LAURA SMALLEY,

Deceased.

DISCLAIMER OF INTEREST IN PROPERTY

Pursuant to Nevada Revised Statutes (NRS) 132.110 and NRS 134.090, I, DREWARIGONI, of P.O. Box 2511, Gardnerville, NV, 89410, do hereby absolutely disclaim and renounce without conditions or reservations of any kind, all right, title and interest in the property listed below that I am entitled to in my mother ALICIA LAURA SMALLEY's estate, more particularly described as:

A fraction of the N½ of the SW¼ of Section 18 T.14N., R.20E., MDB&M. Being Assessor's Parcel No. 1420-18-301-006.

My disclaimer is irrevocable and unequivocal, and constitutes a complete and unqualified refusal to accept such property. This disclaimer is intended to cover only the property listed above that I would have succeeded to by reason of my mother's death.

DATED on

DREW ARIGO

1	ACKNOWLEDGMENT OF DELIVERY
2	I hereby acknowledge delivery to me of the above Disclaimer of Interest in Property
3	on 9-2) ,2007, at form Live, Nevada.
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6	STEPHEN NICHOLAS, Personal Representative Estate of ALICIA LAURA SMALLEY,
7	Deceased
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FICE, PC Pass (775) 334-9971 13 15 175 175 175 175 175 175 175 175 175	
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JENKINS LAW OFFICE, PC 123 W. Plumb Lane, Reno, Nevada 89509 phone: (775) 324-9970 Fax: (775) 324-9	
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24	SEAL
25	CERTIFIED COPY
26	The document to which this certificate is attached is a
27	full, true and correct copy of the original on file and of record in my office.
28	DATE: 9/25/07
	Barbara J. Griffin, Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,
	By Late Kraus Deputy
	"
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