OC #

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/10113 PM Deputy: 1

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09/27/2007 03:32 PM Deput OFFICIAL RECORD Requested By: DC/SHERIFF

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

BK-0907 PG-6900 RPTT:



Assessor's Parcel Number:

Recording Requested By:

Name: DC/Sheriff

Address:

City/State/Zip

Real Property Transfer Tax: \$

Appointment of Oath

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.





Douglas County



SHIERIFE

"A Tradition of Service"

Ron Pierini SHERIFF

September 26, 2007

David Rupel is hereby appointed as Deputy Sheriff of Douglas County, Nevada, holding the rank of Deputy Sheriff

Effective this date and to continue until revoked.

Ronald P. Pierini, Sheriff

BK- 0907 PG- 6901 PG- 6901 0710113 Page: 2 Of 3 09/27/2007

STATE OF NEVADA COUNTY OF DOUGLAS $\}$ ss

I, David Rupel
Do solemnly swear that I will support, protect and defend the Constitution and
Government of the United States, and the Constitution and Government of the State of
Nevada, against all enemies, whether domestic or foreign, and that I will bear true faith,
allegiance and loyalty to the same, any ordinance, resolution, or law of any State
Convention or Legislature, to the contrary notwithstanding; and further that I do this with
a full determination, pledge and purpose, without any mental reservation or evasion
whatsoever. And further that I will well and faithfully perform all the duties of the office
of Deputy Sheriffon which I am about to enter.
So help me God

Subscribed and sword best highes

Il day of Cyptimber 2007

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