

16  
RECORDED AT THE REQUEST OF  
CHICAGO TITLE COMPANY

DOC # 0710164  
09/28/2007 11:33 AM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
TITLE COURT SERVICE

APN: 1220-12-510-008  
Affix R.P.T.T. \$Exempt 003

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0907 PG- 7160 RPTT: # 5

WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:

JOHN R. FENT  
SHELLY J. FENT  
1129 CORTEZ LANE  
GARDNERVILLE, NV 89410



78539639

ESCROW NO: 07006165-024-SPR

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

John R. Fent and Shelley J. Fent, husband and wife as joint tenants  
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby  
acknowledged, do hereby Grant, Bargain, Sell and Convey to  
Shelley J. Fent and John R. Fent, wife and husband as joint tenants  
all that real property situated in the County of Douglas, State of Nevada, bounded and described as  
follows:

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on September 21, 2007

GRANTORS:

Shelley J. Fent  
Shelley J. Fent

John R. Fent  
John R. Fent

ESCROW NO: 07006165-024-SPR

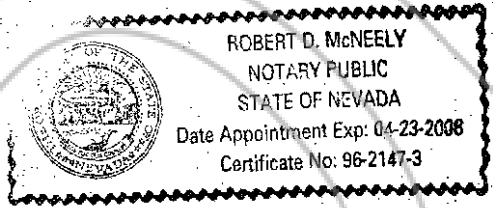
STATE OF NEVADA )  
 ) ss.  
COUNTY OF Douglas )

On this 9-22-2007  
appeared before me, a Notary Public,  
SHELLEY J. FENT  
JOHN R. FENT

personally known or proven to me to be  
the person(s) whose name(s) is/are  
subscribed to the above instrument, who  
acknowledged that he/she/they executed  
the instrument for the purposes therein  
contained.

Robert D. McNeely  
Notary Public

My commission expires: 4-23-08



# EXHIBIT A

BEING A PORTION OF THE NORTH ONE-HALF OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., FURTHER DESCRIBED AS FOLLOWS:

LOT 32 IN BLOCK G, AS SET FORTH ON FINAL SUBDIVISION MAP 2DA #01-083 FOR PINION RIDGE, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 15, 2003 IN BOOK 0903, PAGE 7332 AS DOCUMENT NO. 589938.

