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DOC # 0710201
09/28/2007 02:20 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF MINDEN

RETURN TO:
Town of Minden
1604 Esmeralda Avenue
Minden, NV 89423

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00 BK-0907 PG-7364 RPTT: 0.00



## GRANT OF EASEMENT

APN 1320-32-111-080

This indenture, made this 25 day of September , 2007, between Wayne and Suzanne Woods , hereinafter referred to as GRANTOR, and the TOWN OF MINDEN, hereinafter referred to as GRANTEE, whose address is 1604 Esmeralda Avenue, Minden, Nevada 89423:

#### WITNESSETH:

That for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, (and other good and valuable consideration), the Grantor hereby grants to the Grantee, his successors and assigns, a permanent easement 2 feet wide for the purposes of access, drainage, landscaping and underground utilities, together with the other necessary or convenient appurtenances connected therewith, across, over and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

### See Attached Legal Description

Grantor agrees that no buildings or structures shall be placed upon, over or under said easement, now or hereafter without the express approval of the Grantee, except that said parcel may be improved and used by the Grantor or his successors or assigns for landscaping or driveway purposes, and fences may be built insofar as such use does not interfere with its use by Grantee for the purposes for which this easement is granted.

It is further agreed that the Grantee shall mitigate or repair any damage to landscape, driveway, or fencing improvements of Grantor by reason of Grantee's operation, maintenance, repair or improvements within the easement area.

To have and to hold all and singular the said real property rights for the construction, reconstruction, inspection and maintenance of a piped irrigation facility, sidewalks, landscaping and street lighting and the necessary incidents thereto including access to such facilities and their appurtenances, unto the said Grantee and to any heirs, successors and assigns forever.

### WOODS APN 1320-32-111-080

# ACCESS, DRAINAGE, LANDSCAPE AND UNDERGROUND UTILITY EASEMENT LEGAL DESCRIPTION

September 18, 2007

A strip of land, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for construction purposes being more particularly described as follows:

A 2-foot wide strip of land whose Southwesterly line is 10 feet Northeasterly of, and at right angles and parallel to the Northeasterly right-of-way line of County Road and through Lots 11, 12, 13, and 14 of Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners, and whose Northeasterly line is 12 feet Northeasterly and at right angles and parallel to the Southwesterly line of said Lots 11, 12, 13, and 14. Said 2-foot wide easement is also bounded by the Northwesterly right-of-way line of First Street and the Northwesterly line of said Lot 14.

Containing 200 square feet more or less.

Basis of Bearing:

Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County

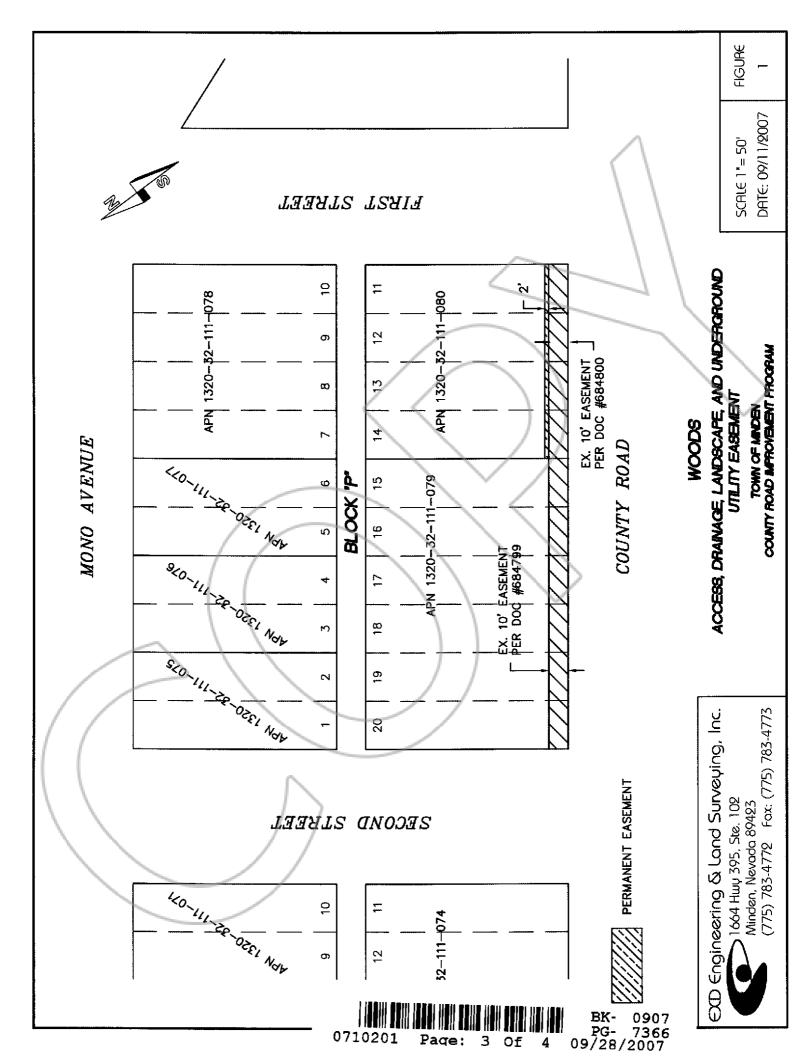
Board of County Commissioners.

#### PREPARED BY:

Rick Stein, P.L.S. # 16932 EXD Engineering & Land Surveying, Inc. 1664 Hwy 395, Suite 102 Minden, NV 89423 (775) 783-4772 SURVEYOR STEIN STEIN PRO 16932

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PG- 7365 09/28/2007



Wayne Woods	
Wayne Woods	
Suzanne Woods	
Guzaring/vvoous	
STATE OF NEVADA )	
) ss. COUNTY OF DOUGLAS )	
COUNTY OF BOUGLAS	
This instrument was acknowled	dged before me on <u>SEPTEMBER 25</u> ,
2007, by Wayne and Suzanne Woods.	
/ /	Linder A Clossman
( (	Lynden A. Crossman – Notary Public
\ \	\ \
	THE REAL PROPERTY STATES STATE
	NOTARY PUBLIC STATE OF NEVADA
	County of Douglas LYNDEN A. CROSSMAN
	My Appointment Expires JUNE 6, 2008