

OFFICIAL RECORD

Requested By:

NEVADA STATE DEVELOPMENT

✓ WHEN RECORDED RETURN TO:  
Nevada State Development Corporation  
6572 South McCarran Blvd.  
Reno, NV 89509  
APN: 1320-30-744-002

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0907 PG- 7533 RPTT: 0.00




ASSIGNMENT OF LEASE FOR SECURITY

The undersigned do hereby ASSIGN, SELL AND TRANSFER unto THE U. S. SMALL BUSINESS ADMINISTRATION ("Assignee") their interest in and to that certain Lease Agreement dated April 4, 2007, by and between them and Dee Goodman, to the premises more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, together with the right in Assignee to receive and take all rents, issues and profits derived therefrom, which assignment and right, however, Assignee agrees not to enforce during such time as the indebtedness owed by the undersigned, or either of them, to Assignee is not in default.

DATED August 9, 2007.

LESSOR: Collins Venture, LLC, a Nevada Limited Liability Company

By: Collins Family Revocable Trust  
Dated May 23, 2005

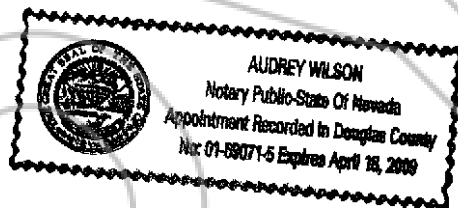
  
Jeffrey Max Collins, Co-Trustee

  
Catherine Churchill Collins, Co-Trustee

State of Nevada  
County of Douglas

On 8/9/07 before me, Audrey Wilson, a Notary Public, personally appeared Jeffrey Max Collins and Catherine Churchill Collins, as Co-Trustees of the Collins Family Revocable Trust dated May 23, 2005, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Signature Audrey Wilson



**EXHIBIT "A"**

**Legal Description**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel 5-E as set forth on the Record of Survey #1, for MINDEN VILLAGE, filed for record in the office of the Douglas County Recorder on November 24, 2004, in Book 1104, Page 11844, as Document No. 630285.

