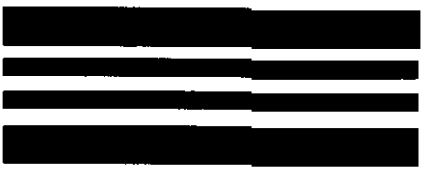


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DOC # 0710222
09/28/2007 03:23 PM Deputy: GB
OFFICIAL RECORD
Requested By:
NEVADA STATE DEVELOPMENT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY APRN: 1420-06-02-013

A. NAME & PHONE OF CONTACT AT FILER [optional]
Maria Smith-775-826-6172

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Nevada State Development Corporation
6572 So. McCarran Blvd.
Reno, NV 89509

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 40.00
BK-0907 PG- 7537 RPTT: 0.00



THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0608899

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the
 REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME Newman	FIRST NAME Patricia	MIDDLE NAME M.	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID # SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, If any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
U.S. Small Business Administration

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
LMS# 672 169 4000

(08792)

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0608899

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

U.S. Small Business Administration

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Parcel One:

A parcel of land located within a portion of the Northwest ¼ of Section 6, Township 14 North, Range 20 East, M.D.M.

Parcel 2 as shown on Parcel Map LDA 03-003 for the Peter O. Gluhaich Farms Partnership and Coachella Properties, LLC., recorded September 12, 2003, in Book 903, of Official Records, at Page 7197, Document No. 589891, Douglas County Nevada.

Parcel Two:

TOGETHER WITH those Easements which among other things, provides for access, ingress and egress as described in that document entitled Easements with Covenants and Restrictions Affecting Land ("ECR") recorded February 12, 2001, in Book 201, Page 2028, as Document No. 508581, Official Records, Douglas County, Nevada.

Parcel Three:

TOGETHER WITH those Easements which among other things, provides for access, ingress and egress as described in that document entitled Declaration of Easement, recorded September 12, 2003, in Book 903, Page 7198, as Document No. 589892, Official Records, Douglas County, Nevada.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain DECLARATION OF EASEMENT, recorded in the office of the County Recorder of DOUGLAS County, Nevada on SEPTEMBER 12, 2003, in Book 903, Page 7198as Document No. 589892, of Official Records.



BK- 0907
PG- 7538

0710222 Page: 2 Of 2 09/28/2007