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OFFICIAL RECORD

Requested By:
PORTER SIMON PROFESSIONAL

A.P.N.: 1420-07-815-001

Recording Requested By:

When Recorded Return To:

JULIA S. GOLD
Porter Simon, PC
40200 Truckee Airport Road, Suite One
Truckee, CA 96161

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00
BK-0907 PG- 7560 RPTT: # 7



Mail Tax Information To:

Dan and Janice Copeland
P.O. Box 6720
Tahoe City, CA 96145

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESSETH: That DAN COPELAND and JANICE COPELAND, husband and wife as joint tenants, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to DAN COPELAND and JANICE COPELAND, Trustees of the COPELAND FAMILY TRUST, U.D.T. dated August 23rd, 2007, all the real property situate in the City of Carson City, County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit "A" Attached Hereto.

Commonly known as: 970 Hillside Drive, Carson City, Nevada 89705

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 23rd day of August, 2007.

DAN COPELAND

JANICE COPELAND

State of California)
County of Placer)

On August 23, 2007, before me, Janet Silver, Notary Public, personally appeared DAN COPELAND and JANICE COPELAND, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Janet Silver (Seal)
NOTARY PUBLIC
Commission No.: 1594911
My Commission Expires: 7-23-2009

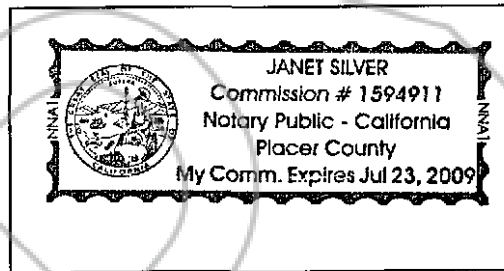


EXHIBIT "A"

**Legal Description
970 Hillside Drive, Carson City, Douglas County, Nevada**

Lot 1, in Block P, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

APN: 1420-07-815-001

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